RECEIVED
OCT 0 C 2018
CITY OF AFTON

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation STAN ROSS

Office sought or ballot question WARD 3 COUNCIL District

Type of report
X Candidate report
Campaign committee report
Association or corporation report
Final report

Period of time covered by report:
from 8.14.18 to 10.8.18

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH $ 1255.25 TOTAL CASH-ON-HAND $ 1255.25

IN-KIND + $ —

TOTAL AMOUNT RECEIVED = $ 1255.25

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	*Purpose*	*Amount*
9.21.18	MINUTEMAN PRESS / DOOR HANGERS	90.34
9.11.18	YARD SIGN HANGERS	42.42
	TOTAL	132.76

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

Date	*Purpose*	*Name and Address of Recipient*	*Expenditure or Contribution Amount*
		TOTAL	

I certify that this is a full and true statement. S Ross 10.8.18
Signature Date

Printed Name STAN ROSS Telephone 651-436-1346 Email (if available)

Address 14616 AFTON BLVD. SO., AFTON MN 55001

Report

Office

Name

For Office Use Only: