

RECEIVED

OCT 30 2018

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

CITY OF AFTON

Name of candidate, committee or corporation STAN ROSS

Office sought or ballot question CITY COUNCIL District 3

Type of report _____ Candidate report
 _____ Campaign committee report
 _____ Association or corporation report
 _____ Final report

Period of time covered by report:
 from 8.14.18 to 10.26.18

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1646 TOTAL CASH-ON-HAND \$ 620.97
 IN-KIND + \$ _____
 TOTAL AMOUNT RECEIVED = \$ 1646

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
9.21.18	DOOR HANGER & FLYER #1	560.26
10.22.18	REPLACEMENT SIGNS & POSTS	464.77
	TOTAL	<u>1025.03</u>

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. [Signature] 10.30.18

Printed Name STAN ROSS Telephone 612-720-6478 Email (if available) _____

Address 14616 AFTON BLVD. So. AFTON, MN 55001

Report Office Name For Office Use Only: