RECEIVED
DEC 04 2018
CITY OF AFTON

# CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation JOSEPH RICHTER

Office sought or ballot question MAYOR AFTON, MN District

Type of report
- ____ Candidate report
- ____ Campaign committee report
- ____ Association or corporation report
- X Final report

Period of time covered by report:

from 9-01-18 to 11-06-18

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH $ 800-

IN-KIND + $ Ø

TOTAL AMOUNT RECEIVED = $ 800-

TOTAL CASH-ON-HAND $ 1,000-

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|---|---|---|
| 11-06-18 | MAILINGS | 572.46 |
| 11-06-18 | PRINTING'S | 978.36 |
| | | |
| | | |
| | TOTAL | 1550.82 |

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|---|---|---|---|
| | | | |
| | | | |
| | | TOTAL | |

I certify that this is a full and true statement. J Richter

Signature Date

Printed Name JOSEPH RICHTER Telephone 612-859-9324 Email (if available) joerichter@me.com

Address 5325 ODELL AVE SO, AFTON, MN 55001

Report

Office

Name

For Office Use Only: