

**RECEIVED**  
**NOV 19 2018**  
**CITY OF AFTON**

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Bill Palmquist

Office sought or ballot question Mayor District Afton

Type of report X Candidate report  
 \_\_\_\_\_ Campaign committee report  
 \_\_\_\_\_ Association or corporation report  
X Final report

Period of time covered by report:  
 from 10/26/2018 to 11/17/2018

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 170.00 TOTAL CASH-ON-HAND \$ 0.00  
 IN-KIND + \$ \_\_\_\_\_  
 TOTAL AMOUNT RECEIVED = \$ 170.00

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10/28	Print Place Literature Printing	373.01
11/5	Volunteer Supplies, Election Day, Misc.	182.92
10/28	Every Door Direct Mailing - US Postal Service	218.41
	<b>TOTAL</b>	<b>774.34</b>

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		<b>TOTAL</b>	

I certify that this is a full and true statement.

Bill Palmquist  
 Signature

Date

Printed Name Bill Palmquist Telephone 651-436-2238 Email (if available) \_\_\_\_\_

Address 3766 St. Clair Ter S., Afton, MN 55001

Report

Office

Name

For Office Use Only: