

Final Report

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Scott Anderson

Office sought or ballot question Mayor District Afton

Type of report X Candidate report
Campaign committee report
Association or corporation report
Final report

Period of time covered by report:
from 7/31/18 to 11/7/18

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 0.00 TOTAL CASH-ON-HAND \$ 0.00
IN-KIND + \$ _____
TOTAL AMOUNT RECEIVED = \$ 0.00

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
07/31/18	Filing Fee - City of Afton	2.00
	TOTAL	2.00

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. Scott Anderson 11/07/18
Signature Date

Printed Name Scott Anderson Telephone 651-333-0652 Email (if available) sagolf77@yahoo.com

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Report

Office

Name

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