



PERSONNEL COMMITTEE MEETING AGENDA

Tuesday, March 15, 2016

9:00 a.m.

Afton City Hall

3033 St. Croix Trail South

1. **CALL TO ORDER**
2. **BUSINESS**
 - A. Workload Planning and Management
 - i. Permit Works and Laserfiche
 - ii. CitizenServe
 - B. 2016 COLA
 - C. City Administrator Pay Adjustment
 - D. Deputy Clerk Position Restructuring
3. **ADJOURNMENT**

A quorum of the City Council or Other Commissions may be present to receive information.