



PERSONNEL COMMITTEE MEETING AGENDA

Thursday, December 7, 2017

1:00 p.m.

Afton City Hall

3033 St. Croix Trail South

1. **CALL TO ORDER**
2. **BUSINESS**
 - A. Laserfiche Implementation
 - B. Workload Planning
 - i. Task management
 - ii. Paperless agenda packets
 - C. Job Evaluation/Reclassification
3. **ADJOURNMENT**

A quorum of the City Council or Other Commissions may be present to receive information.