



## PLANNING COMMISSION AGENDA

November 7<sup>th</sup>, 2022  
7:00 pm

Afton City Council Chambers  
3033 St. Croix Trail  
Afton, MN 55001

**Please Note: This meeting will be held in-person, as well as remotely using the Zoom video conference application.**

### Instructions for Participating in the Meeting Remotely Via Zoom

Options for Joining the Zoom Meeting:

- RECOMMENDED: Use your computer, tablet or smart phone to join the meeting by logging on to
- <https://us02web.zoom.us/j/84915035971?pwd=RThmV0Q0aXF3SHFjakwzcit1RUy0QT09>
  - (Meeting ID: 849 1503 5971)  
Passcode: 348157
  - Dial-in Number (to call in to the meeting) +1 312 626 6799  
When prompted, enter Meeting ID: 849 1503 5971

### AGENDA

1. **CALL TO ORDER –**
2. **PLEDGE OF ALLEGIANCE –**
3. **ROLL CALL -**
  - a) Scott Patten
  - b) Sally Doherty
  - c) Kris Kopitzke (Chair)
  - d) Jim Langan
  - e) Roger Bowman
  - f) Justin Sykora
  - g) Christian Dawson
  - h) Doug Parker
  - i) Kuchen Hale
4. **APPROVAL OF AGENDA –**
5. **APPROVAL OF MINUTES –**
  - A. October 3, 2022 Meeting Minutes
6. **REPORTS AND PRESENTATIONS – None**
7. **PUBLIC HEARINGS –**
  - A. Nickolas & Jennifer Tamburo Variance Application at 14648 57<sup>th</sup> Street South to Add an Addition to the Existing House.
  - B. Susan and Charles Hipp Minor Subdivision at 1217 Indian Trail South for Lot line Rearrangement
8. **NEW BUSINESS –**
  - A. Draft Amendment to the Solar Energy System Ordinance Regarding the Maximum Size of a Groundmounted Residential Solar Array
  - B. 2023 Meeting Schedule
9. **OLD BUSINESS -**
  - A. Draft Language for a Comprehensive Plan Amendment Regarding Dwelling Units in Commercial Buildings in the VHS-C Zone.

B. Ordinance Amendment Regarding Nature Center Definition

C. Groundwater Protection

D. Update on City Council Actions – Council Highlights from the October 18, 2022 Council meeting - attached.

**10. ADJOURN –**

**A quorum of the City Council or Other Commissions may be present to receive information.**