



**CITY COUNCIL AGENDA  
(CORRECTED)  
AFTON CITY COUNCIL CHAMBERS  
3033 St. Croix Trail South  
TUESDAY, October 20, 2020  
7:00 P.M.**

**Due to the Covid-19 Virus and the Governor’s Executive Order, the October 20, 2020 City Council meeting will be held remotely using the Zoom video conference application.**

**To Join the Zoom Meeting  
The Link is:**

<https://us02web.zoom.us/j/89102883432?pwd=UXQ0UzdSNXBIVlpKOUUpEQk5TRm52Zz09>

**The call-in number is: +1 312 626 6799  
The meeting ID is: 891 0288 3432**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

- 3. ROLL CALL**     \_\_\_ Mayor Palmquist  
                      \_\_\_ Council Member Nelson  
                      \_\_\_ Council Member Ross  
                      \_\_\_ Council Member Wroblewski  
                      \_\_\_ Council Member Perkins

**4. APPROVAL OF AGENDA**

- A. Approval of the Agenda for the Regular City Council Meeting of October 20, 2020 -

**5. APPROVAL OF MINUTES**

- A. Minutes of the September 15, 2020 City Council Meeting-

**6. PUBLIC INPUT**

Citizens may share their comments or concerns on any issue that is a responsibility or function of the Afton City Council, whether or not the issue is on the Agenda. Persons who wish to address the Council must fill out a Comment Card before the meeting begins and give it to the City Administrator or Council Chair. The Council Chair will request you to come to the podium, state your full name and address and present your comments. You are encouraged to limit your presentation to no more than 3 minutes. The Council Chair reserves the right to limit an individual’s presentation if it becomes redundant, repetitive, overly argumentative, or if it is not relevant to an issue that is part of the City of Afton’s responsibilities. The Council Chair may also limit the number of individual presentations to accommodate the scheduled agenda items.

**7. REPORTS/PRESENTATIONS**

- A. Sheriff’s Monthly Report –  
B. Tom Niedzwiecki, Budget Report –  
C. Lower St. Croix Fire District Report –

**8. CONSENT AGENDA**

All matters listed on the Consent Agenda are considered to be routine by City Council and will be enacted in one motion. If a member wishes to discuss an item, that item will be removed from the Consent Agenda and considered separately. (Roll Call for Consent Agenda approval if Resolutions included):

- A. Just and Correct Claims

- B. 4M Fund Transfers – SEPTEMBER – **Resolution 2020-47**
- C. Extension of the Declaration of Local Emergency – **Resolution 2020-48**

## **9. CITY COUNCIL BUSINESS**

- A. **Planning Commission Report** (Including minutes of the previous meeting)
  - 1. Ordinance Amendment Regarding Architectural Standards for Institutional Structures in the Agricultural, Ag Preserves and Rural Residential Zoning Districts – **Ordinance 08-2020**
  - 2. Draft Ordinance Amendment Requiring the Lower St. Croix Bluffland and Shoreland Management Overlay District Regulations to be Provided to Buyers of Property in the District
- B. **Engineering Report** – (Engineer Staff Report)
  - 1. Invoice (final) InSite Contracting, Inc.– Valley Creek Bridge (82505) Guard Rail Improvements
  - 2. Pay Application 1 (final) Allied Blacktop —2020 Crack Filling Project
  - 3. FEMA Flood Certification Process Update
  - 4. Afton Creek Preserve and 60th St. Update
  - 5. Transition to New Lead City Engineer
- C. **Administration** –
  - 1. Minnesota Department of Transportation Highway 95/Manning Avenue Project – Waive Municipal Consent – **Resolution 2020-49**
  - 2. Jay and Korina Osborne Application for Simple Subdivision at 3850 Oakgreen Avenue, 13804 40<sup>th</sup> Street and 13962 40<sup>th</sup> Street – **Resolution 2020-50**
  - 3. Final Payments to Executive Contractors for the 30<sup>th</sup> Street Improvement Project
  - 4. Use of CARES Funding
  - 5. Shared Driveway Subdivision Concept
  - 6. City Council Compensation
  - 7. Valley Branch Watershed District Board Vacancy
  - 8. Accessory Buildings on Lakefront and Streamfront Lots
  - 9. Prevention of Damage to City Streets by Private Contractors
  - 10. Preservation/Acquisition of Property at 14020 Valley Creek Trail
  - 11. Schedule Date for Canvass of Election
  - 12. Emergency Operations Update
  - 13. 3M Settlement Update
  - 14. Payment to Afton Marina for City Docks Rehabilitation/Upgrade Project
  - 15. Use of 5-Acre Parcel at Wastewater Treatment Site
  - 16. Scheduling of a Council Work Session
  - 17. Update Regarding Lake Edith Clearcutting Matter at 1073 Indian Trail Path
- D. **Committee Reports** -
  - 1. Public Works
  - 2. Personnel
  - 3. Parks
  - 4. Heritage Preservation Commission / Design Review
  - 5. Natural Resources and Groundwater

## **10. COUNCIL, CONSULTANT AND STAFF REPORTS, ANNOUNCEMENTS AND UPDATES**

- A. Ward 1 Council Member Perkins
- B. Ward 2 Council Member Wroblewski
- C. Ward 3 Council Member Ross
- D. Ward 4 Council Member Nelson
- E. Mayor Palmquist
- F. City Attorney Knaak
- G. City Administrator Moorse

## **11. ADJOURN**

**A quorum of the City Council or Other Commissions may be present to receive information at, but not limited to, any of the following meetings: Planning Commission; the Public Works Committee; Parks Committee; Design Review and Historic Preservation Commission; Lower St. Croix Cable Commission; LSCWMO; MSCWMO; I-94 Corridor Coalition and the 5-City Mayor’s Alliance.**