



## HERITAGE PRESERVATION COMMISSION DESIGN REVIEW MEETING AGENDA

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Wednesday, September 20, 2017  
5:00 P.M.

1. **CALL TO ORDER**

2. **ROLL CALL**

\_\_\_\_\_ Co-Chair Vujovich  
\_\_\_\_\_ Co-Chair Randers  
\_\_\_\_\_ Commissioner Cox  
\_\_\_\_\_ Commissioner Bolton-Iverson  
\_\_\_\_\_ Commissioner Stern

3. **APPROVAL OF AGENDA**

A. Approval of Agenda for September 20, 2017 meeting

4. **APPROVAL OF MINUTES**

A. Approval of minutes of the June 21, 2017 meeting

5. **BUSINESS**

- A. Design Review - Gerhke new house at 3561 St. Croix Trail
- B. Jim Cox Report on State Historic Preservation Conference

6. **ADJOURNMENT**

A quorum of the City Council or Other Commissions may be present to receive information.

**HERITAGE PRESERVATION COMMISSION  
DESIGN REVIEW  
City of Afton, Minnesota**

**MEETING MINUTES  
June 21, 2017**

- Item 1. CALL TO ORDER:** The meeting was called to order at 5:30 pm.
- Item 2. OATH OF OFFICE**  
 A. Jim Randers - Sworn in by Ron Moore, City Administrator. Reappointed for 3-Yr. Term.  
 B. Kathy Bolton-Iverson (Absent)
- Item 3. ROLL CALL:**
- |          |                                               |
|----------|-----------------------------------------------|
| Present: | Commissioners Cox, Vujovich, Randers          |
|          | City Officials: Ron Moore, City Administrator |
| Absent:  | Commissioners Stern, Bolton-Iverson           |
| Absent:  | City Official: Richard Bend, Mayor            |
- Item 4. APPROVAL OF AGENDA:** A motion was made by Vujovich to approve the June 21, 2017 Agenda.
- Seconded by: Randers  
 Vote taken: Vote: Yes - 3, No - 0, Motion carried
- Item 5. APPROVAL OF MINUTES:** A motion was made by Vujovich to approve the March 15, 2017 Minutes.
- Seconded by: Randers  
 Vote taken: Vote: Yes - 3, No - 0, Motion carried
- Item 6. BUSINESS:**
- A. Town Square Park Restroom Design Review:  
 An informal review regarding material selections and color options will be made by the HPC/DR Commissioners and will be forwarded to Karen Weiss, Parks Committee Member, before the Parks Committee meeting next week.
- B. Historic Plaques:  
 Plaque selection: Gemini, Inc.  
 2030 Dark Green "Leatherette"

Commissioner Cox suggested that we pursue grant money to pay for the plaques as the cost will exceed \$3,000. We may also consider a grant for benches and other items for Afton's new streetscape.

Ron Moorse suggested that we may want to pursue a grant for an Archeology study related to the finding of a potential Historic Feature Site discovered during our new street/levee project. A Root Cellar was found on City property near Selma's (estimated date is 1850's).

Commissioner Cox stated that we could also consider Bissell Mound for an archeology study as suggested by the State Historic Preservation Office (SHPO).

Commissioner Cox will contact Michael Koop, SHPO, regarding the above items.

C. Work Plan for Remainder of 2017:

The following is to be included in the 2017 Annual Report:

1. Secure and install Historic Plaques and print brochures for each property owner that will receive a plaque.
2. Pursue funding for City benches, trash containers, etc. to be installed when the new Main Street project is complete.
3. Consider Archeology Site Studies.
4. Work on solutions for Vacant Properties and Storefronts.

**Item 7. ADJOURNMENT:**

A motion to adjourn was made by Cox.

Seconded by: Randers

Vote taken: Vote: Yes - 3, No - 0, Motion carried

**The next DR/HPC meeting will be: Wednesday ~ July 19, 2017 @ 5:00pm**

**NOTE:** Prior to the beginning of this HPC/DR meeting, there was an informal discussion regarding the Design Review of the City of Afton's Town Square Park Restroom Building Project. See Discussion Notes are:

- Prior to the meeting, Karen Weiss, Parks Committee Member, handed out drawings of the Afton Village Park Restroom project which show the final selected construction materials that are proposed for approval.
- HPC Commissioners will visit the site and develop feedback regarding concepts for color selection.
- Information will be sent directly to Karen prior to the next Parks Meeting which is next week.



Subject: Afton  
From: Jim <jfg4444@visi.com>  
Date: 9/15/2017 12:37 PM  
To: jfg4444@visi.com

9/15/2017

Afton Design Review / Historic Preservation Commission

Details for new home to be built at 3561 St. Croix Trail South

Owner: James Gehrke 612-990-3439

When: Current home was removed for Dike work in Afton. After work is completed I would anticipate the foundation to be installed in the Fall of this year (2017) with framing starting sometime this late Fall early winter.

Details of the exterior of the home:

Siding: 5" exposed lap siding. HardiBoard, Smartside or similar material prefinished.

Color: Earth tone (will depend on what options are available from manufacture)

Trim: 4" around windows

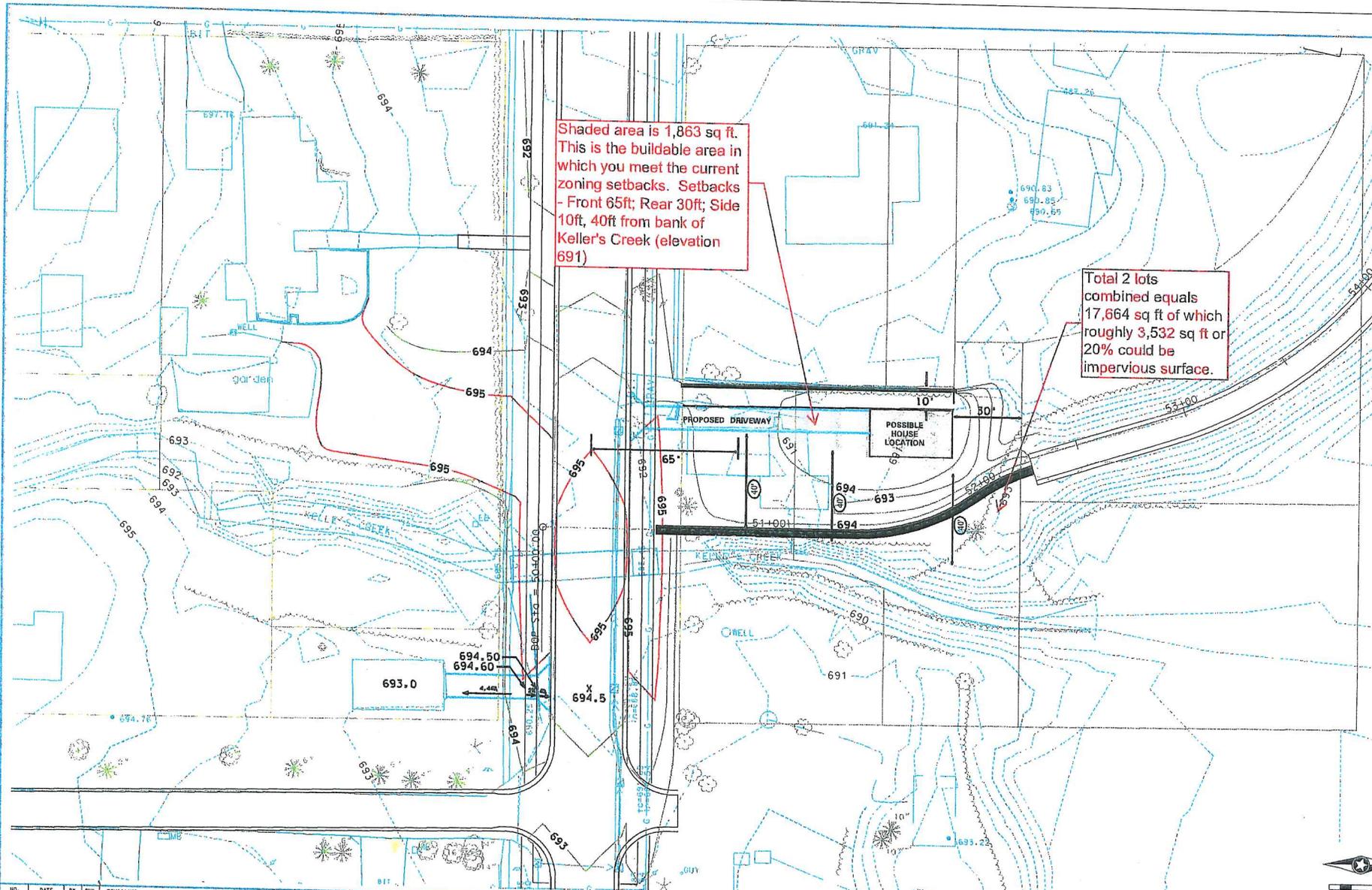
Color: White or earth tone to complement siding color

Roof: Architectural asphalt

Color: Black or appropriate to complement siding and trim

Windows: Double Hung "Integrity" (Marvin Windows products). **THERE WILL NOT BE ANY DIVIDERS OR GRIDS IN**

**THE WINDOWS AS SHOWN ON THE PLANS.**



Shaded area is 1,863 sq ft. This is the buildable area in which you meet the current zoning setbacks. Setbacks - Front 65ft; Rear 30ft; Side 10ft, 40ft from bank of Keller's Creek (elevation 691)

Total 2 lots combined equals 17,664 sq ft of which roughly 3,532 sq ft or 20% could be impervious surface.

K:\CIBES-2300\A\000\Gehrke\GIS\Gehrike-Weed.dwg  
1/17/2015 10:47 AM

NO.	DATE	BY	CHK	REVISIONS

Design By: \_\_\_\_\_  
Plan By: \_\_\_\_\_  
Checked By: \_\_\_\_\_  
Approved By: \_\_\_\_\_

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY OR UNDER THE DIRECT SUPERVISION AND THAT I AM A FULLY LICENSED PROFESSIONAL, REGISTERED UNDER THE LAWS OF THE STATE OF MINNESOTA.

DATE: \_\_\_\_\_ LIC. NO. \_\_\_\_\_



471 Temperance Street  
St. Paul, MN 55101  
Tel: (651)286-9150 - Fax: (651)286-0888  
wsbang.com

Downtown Village Improvements Project  
and Appurtenant Work  
for the City of  
Afton, Minnesota

WSB Project 01856-320

Gehrke / Weed Grading Plan



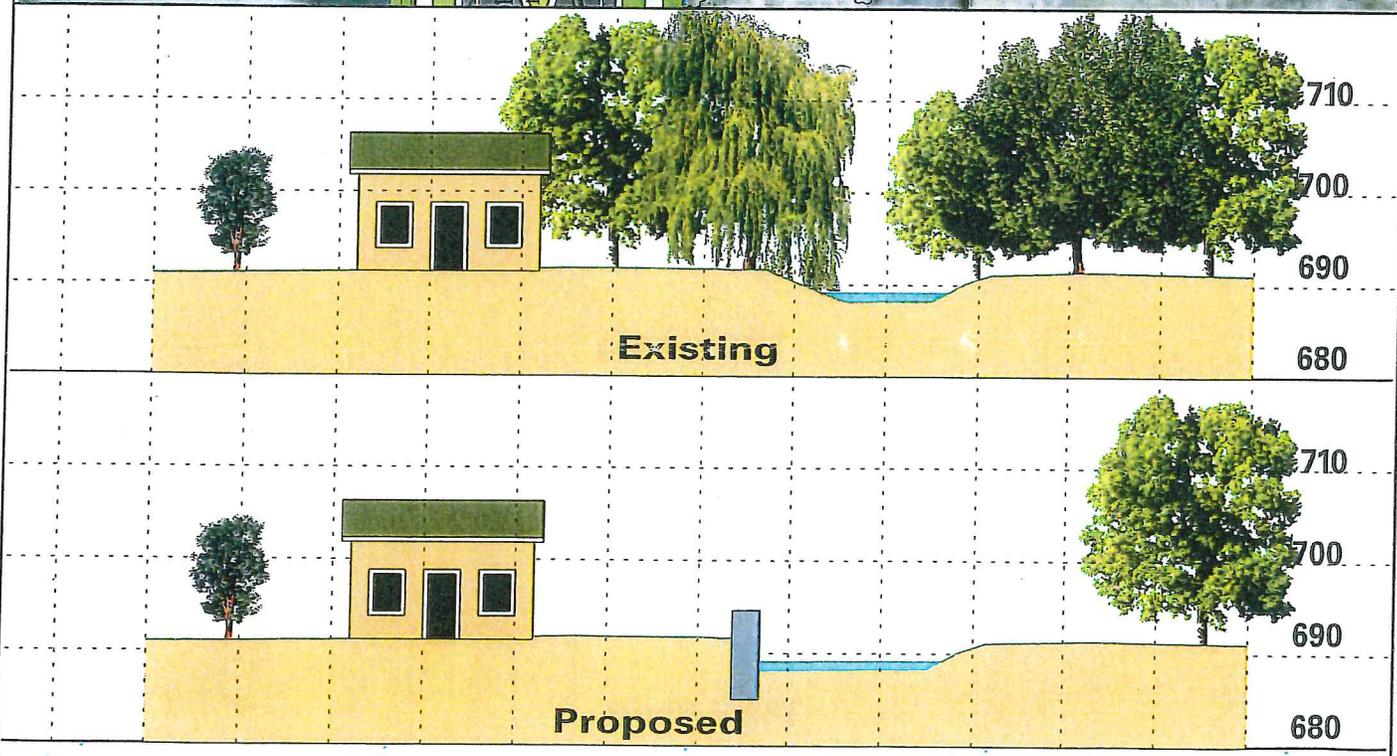


**St. Croix Trail**

Roadway Improvements  
in Downtown Afton

Washington  
County

**James and  
Judith Gehrke**

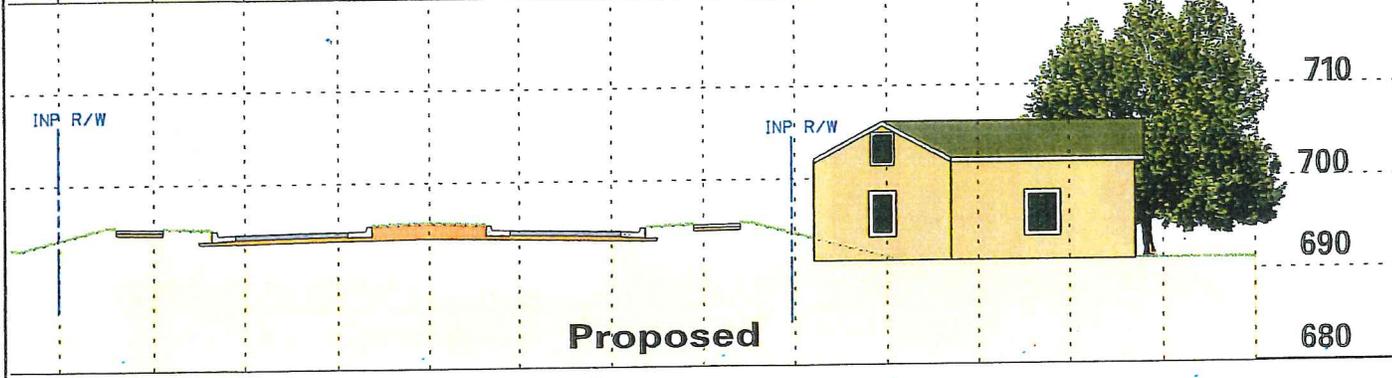
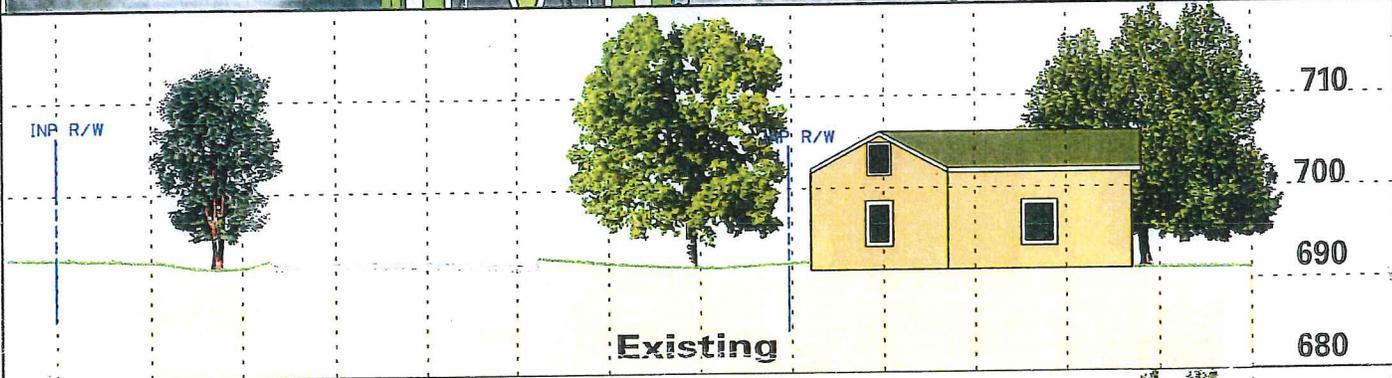


**St. Croix Trail**

Roadway Improvements  
in Downtown Afton



**James and  
Judith Gehrke**



**St. Croix Trail**

Roadway Improvements  
in Downtown Afton

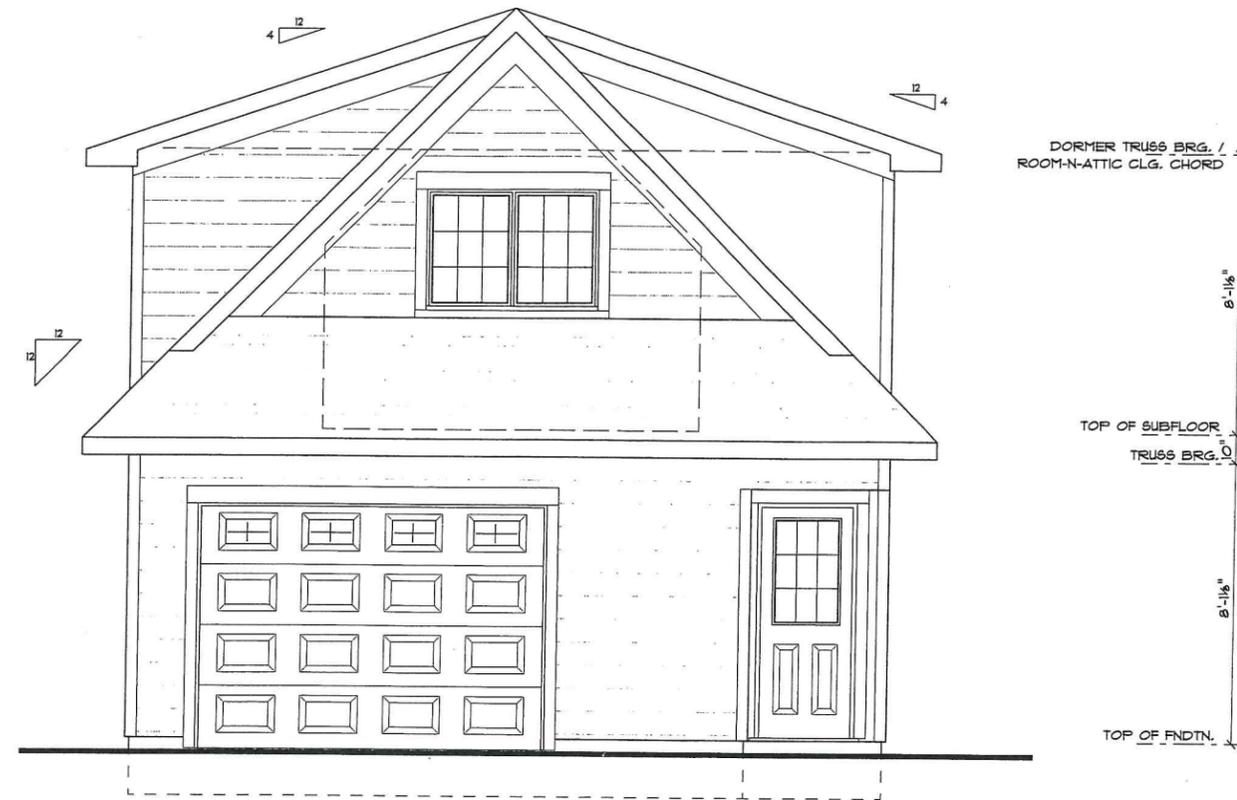


**James and  
Judith Gehrke**

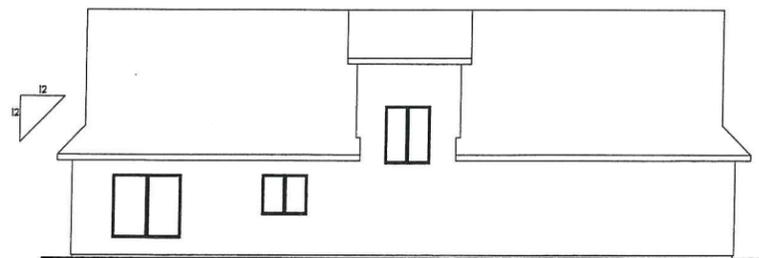
**IMPORTANT NOTE:**

CONTRACTOR/OWNER TO VERIFY ALL MATERIALS, DIMENSIONS, SPECIFICATIONS & APPLICABLE CODE COMPLIANCE ON PLAN BEFORE BEGINNING WORK.

**Midwest Drafting & Design** LLC  
RESIDENTIAL • MULTIFAMILY • LIGHT COMMERCIAL  
2920 Enloe Street, Suite 101 - Hudson, WI 54016  
PH. 715-381-9758



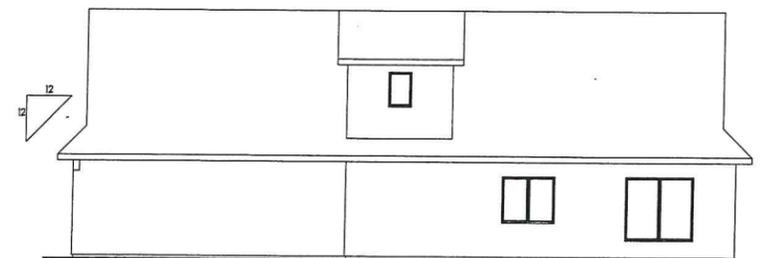
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A1 **FRONT ELEVATION**  
SCALE: 3/8" = 1'-0"



**2**  
A1 **LEFT ELEVATION**  
SCALE: 1/8" = 1'-0"



**3**  
A1 **REAR ELEVATION**  
SCALE: 1/8" = 1'-0"



**4**  
A1 **RIGHT ELEVATION**  
SCALE: 1/8" = 1'-0"

**GEHRKE CABIN**

**EXTERIOR ELEVATIONS**

PROJECT:

PAGE INFO:

SCALE:  
AS NOTED

DRAWN BY:  
DEP

INITIAL DATE:  
02.24.17

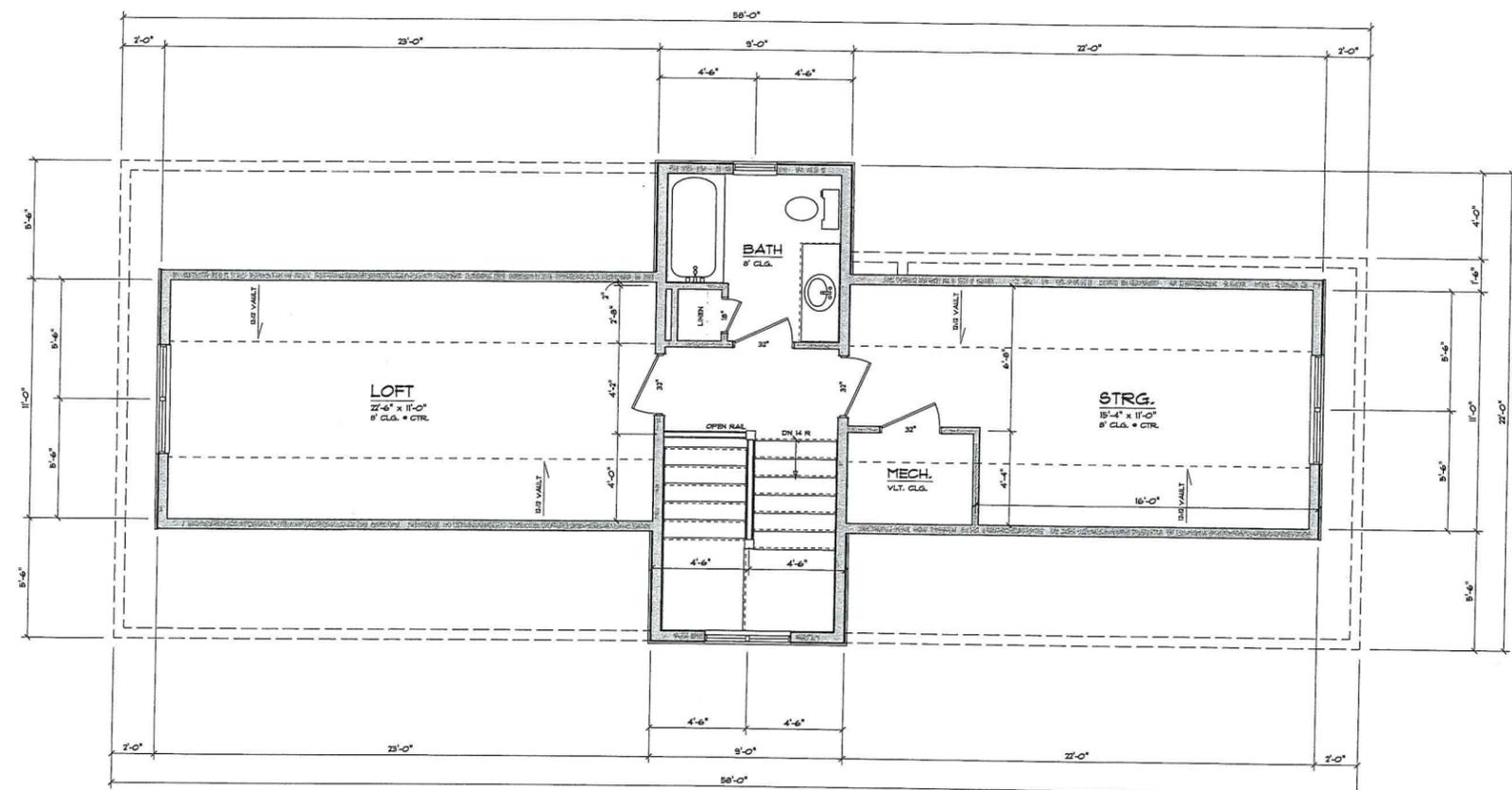
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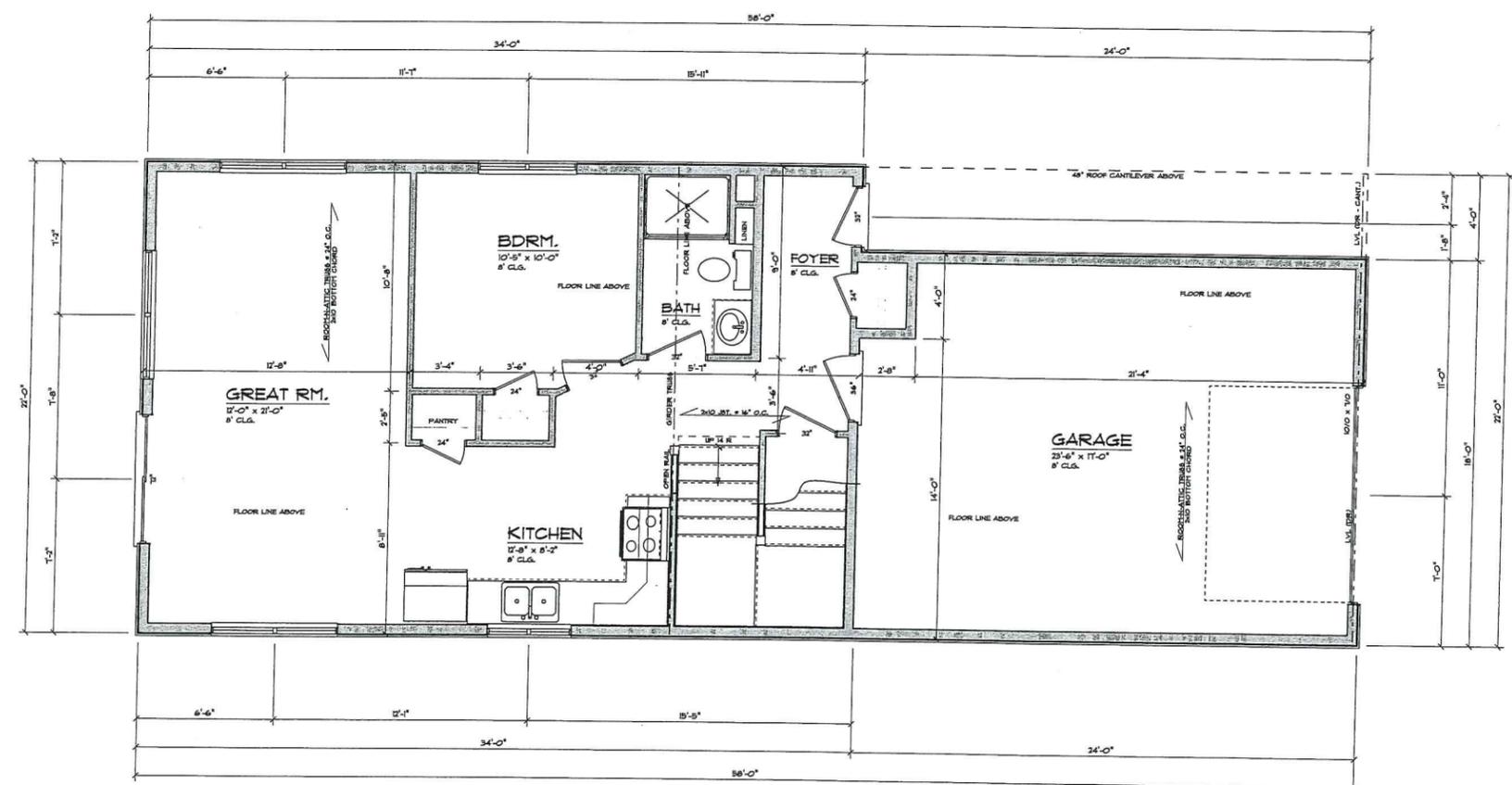
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**2**  
**A3** **UPPER LEVEL PLAN**  
 APPROX. 682 SQ. FT. CONDITIONED LIVING AREA  
 SCALE: 1/4" = 1'-0"



**1**  
**A3** **MAIN LEVEL PLAN**  
 APPROX. 1789 SQ. FT. CONDITIONED LIVING AREA  
 SCALE: 1/4" = 1'-0"

**NOTE:**  
 ALL WINDOWS SET AT T  
 HEADER HEIGHT UNLESS  
 OTHERWISE NOTED (V.K.H.)

**PROJECT:**  
 GEHRKE CABIN

**PAGE INFO:**  
 MAIN LEVEL PLAN / UPPER LEVEL PLAN

**SCALE:**  
 1/4" = 1'-0"

**DRAWN BY:**  
 DEP

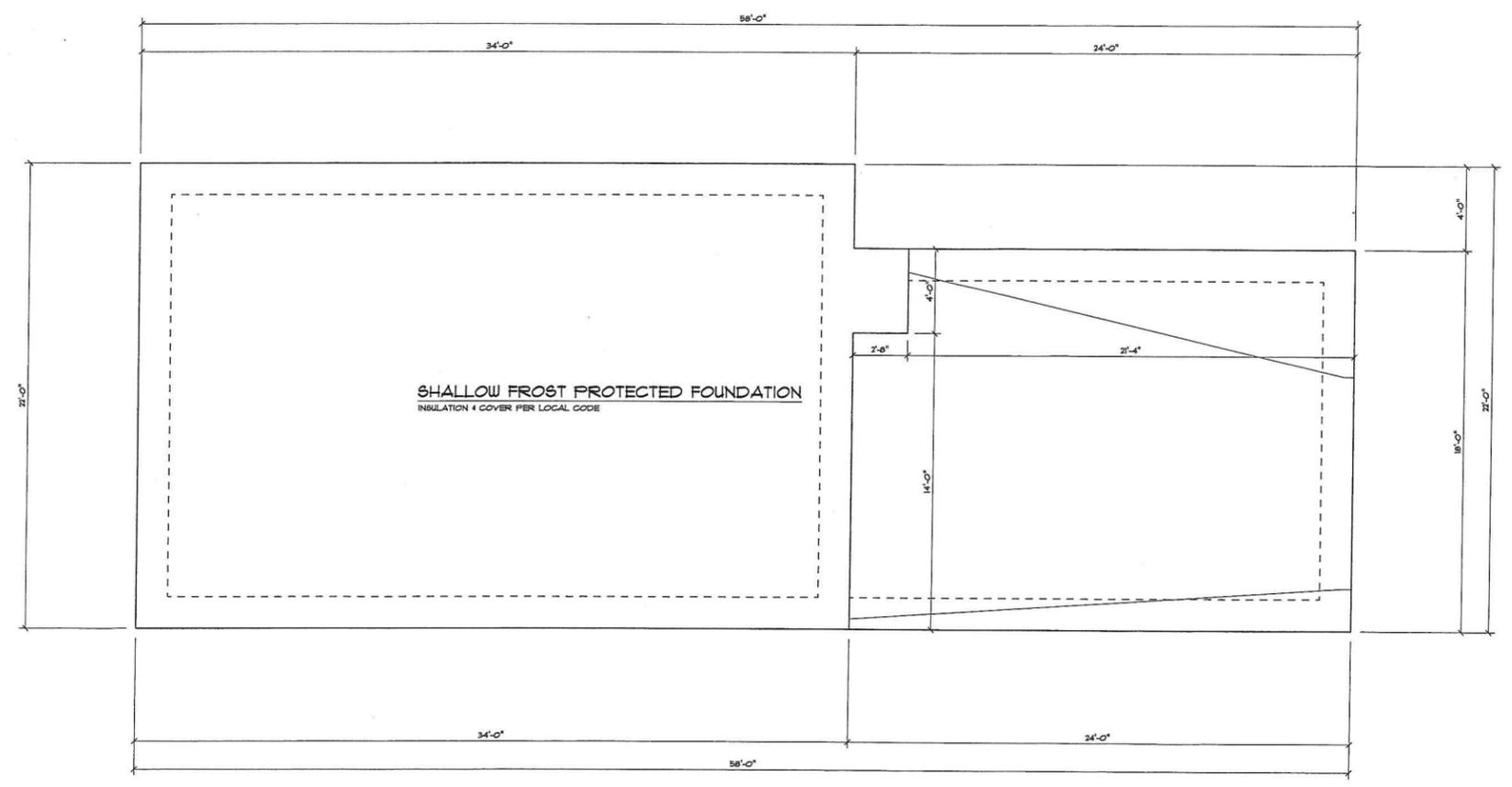
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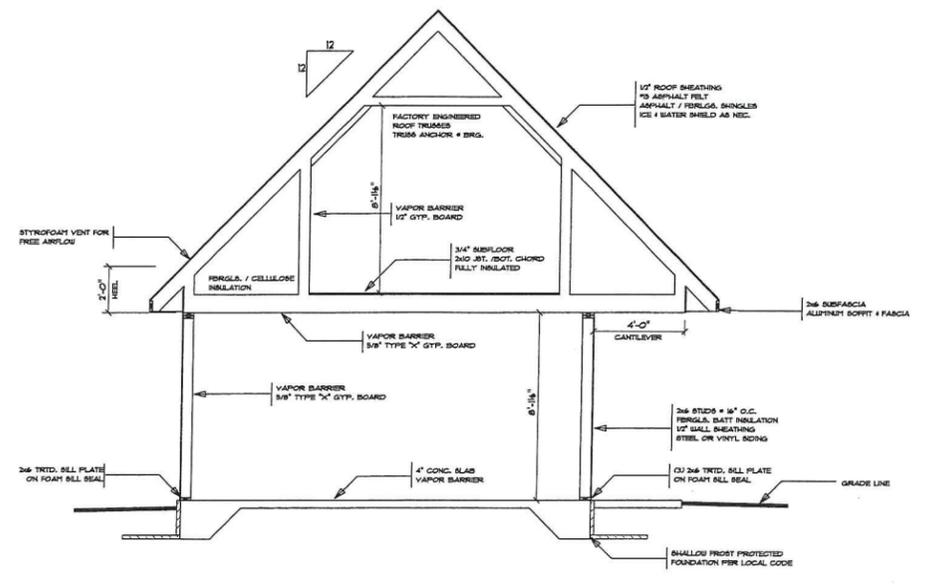
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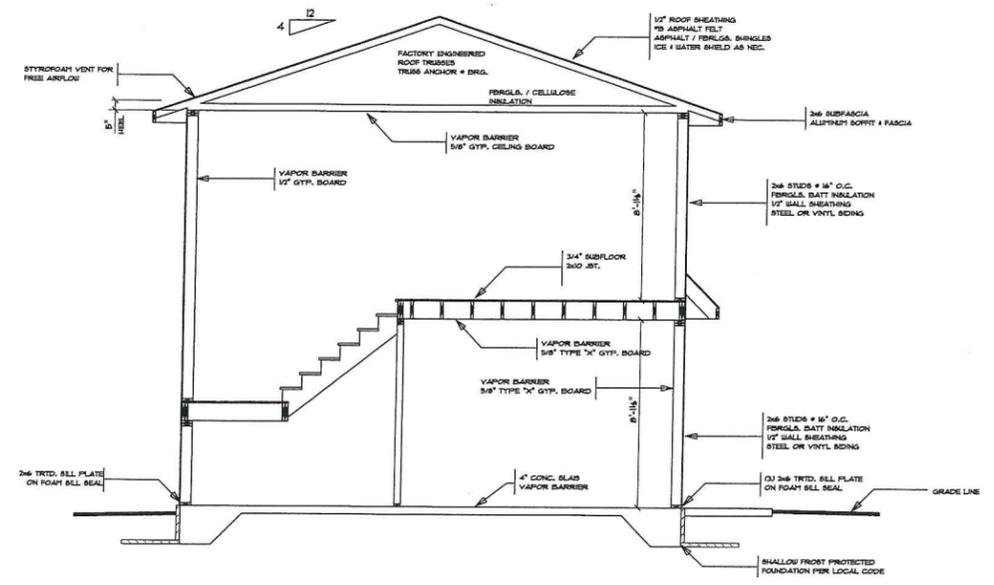
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 PH: 715-381-5738



**1 FOUNDATION PLAN**  
 SCALE: 1/4" = 1'-0"



**2 BUILDING SECTION @ GARAGE**  
 SCALE: 1/4" = 1'-0"



**3 BUILDING SECTION @ DORMER**  
 SCALE: 1/4" = 1'-0"

**PROJECT:** GEHRKE CABIN  
**PAGE INFO:** FOUNDATION PLAN / BUILDING SECTIONS

**SCALE:** 1/4" = 1'-0"  
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**INITIAL DATE:** 02.24.17  
**LAST REVISED:** 03.11.17 (1)  
**PAGE #** A2