



**Natural Resources and Groundwater Committee (NRGC) Meeting  
Tuesday, August 1, 2023  
5:00 PM**

**Note: The August 1, 2023 NRGC meeting will be held both remotely and in-person at City Hall.  
Instructions for participating in the meeting remotely are provided below.  
Instructions for Participating in the Meeting Remotely Via Zoom**

Options for Joining the Zoom Meeting:

RECOMMENDED: Use your computer, tablet or smart phone to join the meeting by logging on to:  
<https://us02web.zoom.us/j/83924909663?pwd=Wkx4aExORkhub25yR1NDc3F2cUFNQOT09>

- Meeting ID: (839 2490 9663)  
Passcode: 149054
- Dial-in Number (to call in to the meeting)  
+1 312 626 6799. When prompted, enter Meeting ID: 839 2490 9663

### **Agenda**

1. Call to order
2. Roll call: David Husebye, Susan Loomis, Kim Myhers, Jack Kollmer, Elissa Thompson, and Cody Kaye
3. Approval of Agenda for August 1, 2023 meeting and additional agenda items proposed by members.
4. Approval of Minutes of the May 2, 2023 meeting.
5. Old Business
  - A. Well testing for Nitrates, Phosphates and coliforms
    - 1) Program for 2023 – Report David Husebye.
  - B. Perfluorochemicals (PFC) update, - Report Jack Kollmer delayed until August 1<sup>st</sup> meeting
    - 1) VBWD/Barr Engineering meeting April 12, 2023. MPCA presentation.
  - C. List of reference items for NRGC and educational resources for community.
    - 1) EAST METRO Water Resource Education Program – Adopted by City Council. Need volunteer from Committee for liaison with East Metro WREP.

D. NRGC items for Afton's monthly newsletter

- 1) Well Testing Results for 2023 – David Husebye
- 2) Save our Bee's – Jack Kollmer
- 3) Tree planting/Arbor Day Foundation/ American Forests – TBD
- 4) TBD
- 5) Rain barrel's – Susan Loomis

E. Natural Resources Inventory (NRI) – City Council looking into grants.

F. NRGC Management Organization update

- 1) Washington Conservation District – Elissa Thompson
- 2) South Washington County Watershed District – Kim Myhers
- 3) Middle St. Croix Water Management Organization – Susan Loomis
- 4) Valley Branch Watershed District – Jack Kollmer
- 5) Washington County Water Consortium – David Husebye will report at the next meeting.

G. Update on CC and PC Business – Councilman Stan Ross

H. Additional agenda items proposed by members as New Business or future meeting agendas.

6. Next Meeting Date TBD: September 5, 2023

7. Adjourn