



**Agriculture Preservation Committee Meeting**

**Thursday, July 20<sup>th</sup>, 2023**

**7:00 PM**

**Note: This meeting will be held in-person in the  
City Hall Council Chambers at 3033 St. Croix Trail  
Afton, MN 55001**

**Agenda**

- 1. Call to Order - Chair Marjorie Wade**
- 2. Roll Call**
  - Chris Bliska**
  - Cody Kaye**
  - Michael Morehead**
  - Kevin Murphy**
  - Doug Parker**
  - Nicole Roettger**
  - Nancy Turner**
  - Marjorie Wade**
  - Karen Weiss**
  - Joel Wipperfurth**
- 3. Report from the committee subgroup focused on supporting small scale agricultural uses.**
- 4. Other topics**
- 5. Schedule next meeting**
- 6. Determine Chair for next meeting**
- 7. Adjournment**