



**CITY COUNCIL AGENDA**  
**AFTON CITY COUNCIL CHAMBERS**  
3033 St. Croix Trail South  
**TUESDAY, June, 21<sup>st</sup>, 2022**  
**7:00 P.M.**

**The June 21<sup>st</sup>, 2022 City Council meeting will be held both in-person and remotely using the Zoom video conference application.**

Council member Annie Perkins will be participating remotely from the following location:  
3315 Peachtree Rd NE  
Atlanta, GA 30326

**To Join the Zoom Meeting**

**The Link is:**

<https://us02web.zoom.us/j/89708532284?pwd=UzhYT082cmR4cDRBY0hqWEJMbCtBdz09>

**The Meeting ID is:** 897 0853 2284

**The passcode is:** 499866

**To dial in, the call-in number by location is:**

+1 301 715 8592 US (Washington D.C)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

**The meeting ID is:** 897 0853 2284

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

- 3. ROLL CALL**     \_\_\_ Mayor Palmquist  
                  \_\_\_ Council Member Nelson  
                  \_\_\_ Council Member Ross  
                  \_\_\_ Council Member Wroblewski  
                  \_\_\_ Council Member Perkins

**4. APPROVAL OF AGENDA**

- A. Approval of the Agenda for the City Council Meeting of June 21, 2022 -

**5. APPROVAL OF MINUTES**

- A. Minutes of the May 17, 2022 City Council Meeting-  
B. Minutes of the May 23, 2022 City Council Work Session

**6. PUBLIC INPUT**

Citizens may share their comments or concerns on any issue that is a responsibility or function of the Afton City Council, whether or not the issue is on the Agenda. Persons who wish to address the Council must fill out a Comment Card before the meeting begins and give it to the City Administrator or Council Chair. The Council Chair will request you to come to the podium, state your full name and address and present your comments. You are encouraged to limit your presentation to no more than 3 minutes. The Council Chair reserves the right to limit an individual's presentation

if it becomes redundant, repetitive, overly argumentative, or if it is not relevant to an issue that is part of the City of Afton's responsibilities. The Council Chair may also limit the number of individual presentations to accommodate the scheduled agenda items.

## **7. REPORTS/PRESENTATIONS**

- A. Sheriff's Monthly Report –
- B. City Accountant's Budget Report –
- C. Lower St. Croix Fire District Report –

## **8. CONSENT AGENDA**

All matters listed on the Consent Agenda are considered to be routine by City Council and will be enacted in one motion. If a member wishes to discuss an item, that item will be removed from the Consent Agenda and considered separately. (Roll Call for Consent Agenda approval if Resolutions included):

- A. Just and Correct Claims
- B. 4M Fund Transfers – MAY - **Resolution 2022-30**

## **9. CITY COUNCIL BUSINESS**

### **A. Planning Commission**

- 1. Chad Fredkove Application for a Type D Short Term Rental License at 13288 10<sup>th</sup> Street South – **Resolution 2022-31**
- 2. Thomas and Joalyce O'Connor Variance Application for a New House on the River Road Property with the Property ID numbers 22.028.20.44.0012 and 22.028.20.44.0013, Located Directly South of 3786 River Road – **Resolution 2022-32**
- 3. William Kaye Application for a Conditional Use Permit for an Amendment to the Kaye Hill Farm Planned Agricultural Unit Development Subdivision at 1754 Neal Avenue – **Resolution 2022-33**
- 4. Julia Kaemmer and Olivier Vrambout application for a Conditional Use Permit for a Nature Center with a hiking and mountain biking trail system at 2167 Oakgreen Avenue and Contiguous Parcels with PID#s 16.028.20.23.0001 and 16.028.20.23.0002 – **Resolution 2022-34**
- 5. Julia Kaemmer and Olivier Vrambout application for an ordinance amendment to add the Park use to the list of allowed uses, and to add a definition of "Park" – **Ordinance-02-2022**

### **B. Engineering Report** – Attached is the Monthly Engineering Report

- 1. Speed Limit Changes on Croixview Avenue and Division Street – **Resolution 2022-35**
- 2. 2022 Street Crackfill Project
- 3. Project Updates (Verbal)
- 4. WSB 2022 Rate Schedule

### **C. Administration** –

- 1. Valley Creek Trail Bridge Replacement - Guardrails
- 2. Town Square Park Building Maintenance/Repairs
- 3. Mt. Hope Cemetery Headstone Restoration Project
- 4. Contract with MSA for Planning Services
- 5. Broadband Grant Application Update
- 6. Schedule Special Council Meeting

### **D. Committee Reports** -

- 1. Public Works
- 2. Personnel
- 3. Parks
- 4. Heritage Preservation Commission / Design Review
- 5. Natural Resources and Groundwater
- 6. Ag Preservation Committee
- 7. Police Services Liaisons

## **10. COUNCIL, CONSULTANT AND STAFF REPORTS, ANNOUNCEMENTS AND UPDATES**

- A. Ward 1 Council Member Perkins
- B. Ward 2 Council Member Wroblewski

- C. Ward 3 Council Member Ross
- D. Ward 4 Council Member Nelson
- E. Mayor Palmquist
- F. City Attorney Knaak
- G. City Administrator Moorse

## **11. ADJOURN**

**A quorum of the City Council or Other Commissions may be present to receive information at, but not limited to, any of the following meetings: Planning Commission; the Public Works Committee; Parks Committee; Design Review and Historic Preservation Commission; Lower St. Croix Cable Commission; LSCWMO; MSCWMO; I-94 Corridor Coalition and the 5-City Mayor's Alliance.**