



**CITY COUNCIL AGENDA**  
**AFTON CITY COUNCIL CHAMBERS**  
3033 St. Croix Trail South  
**TUESDAY, March 18, 2025**  
**7:00 P.M.**

The March 18, 2025 City Council meeting will be held both in-person and remotely using the Zoom video conference application.

**Council member Stan Ross will participate remotely via Zoom. If you need to contact Councilmember Ross, please call the City office at 651-436-5090.**

**To Join the Zoom Meeting**

**The Link is:**

<https://us02web.zoom.us/j/84875035011?pwd=eMg8cqGUYuHBA68Fbo58TDgxvEGGEu.1>

**The Meeting ID is:** 848 7503 5011

**The passcode is:** 717180

**To dial in, the call-in number by location is:**

+1 301 715 8592 US (Washington D.C)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

**The meeting ID is:** 848 7503 5011

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

- 3. ROLL CALL** \_\_\_\_\_ Mayor Palmquist  
\_\_\_\_\_ Council Member Nelson  
\_\_\_\_\_ Council Member Ross  
\_\_\_\_\_ Council Member Wroblewski  
\_\_\_\_\_ Council Member Perkins

**4. APPROVAL OF AGENDA**

- A. Approval of the Agenda for the City Council Meeting of March 18, 2025 -

**5. APPROVAL OF MINUTES**

- A. Minutes of the February 18, 2025 City Council Meeting-  
B. Minutes of the February 19, 2025 City Council Work Session Meeting-

**6. PUBLIC INPUT**

Citizens may share their comments or concerns on any issue that is a responsibility or function of the Afton City Council, whether or not the issue is on the Agenda. Persons who wish to address the

Council must fill out a Comment Card before the meeting begins and give it to the City Administrator or Council Chair. The Council Chair will request you to come to the podium, state your full name and address and present your comments. You are encouraged to limit your presentation to no more than 3 minutes. The Council Chair reserves the right to limit an individual's presentation if it becomes redundant, repetitive, overly argumentative, or if it is not relevant to an issue that is part of the City of Afton's responsibilities. The Council Chair may also limit the number of individual presentations to accommodate the scheduled agenda items.

## **7. REPORTS/PRESENTATIONS**

- A. Sheriff's Monthly Report –
- B. City Accountant's Budget Report –
- C. Lower St. Croix Fire District Report –

## **8. CONSENT AGENDA**

All matters listed on the Consent Agenda are considered to be routine by City Council and will be enacted in one motion. If a member wishes to discuss an item, that item will be removed from the Consent Agenda and considered separately. (Roll Call for Consent Agenda approval if Resolutions included):

- A. Just and Correct Claims
- B. 4M Fund Transfers – February, 2024 - **Resolution 2025-14**

## **9. CITY COUNCIL BUSINESS**

A. **Planning Commission (The March 3, 2025 Planning Commission meeting was canceled due to a lack of agenda items.)**

B. **Engineering Report** – (Engineer Staff Report)

- 1. Project Updates (to be provided verbally)
  - a) Valley Creek Trail Reclamation Project
  - b) 2025 Microsurfacing Project

C. **Administration** –

- 1. Resolutions in Support of Placing Land Conservation Easement Over the Cremens and Thomas Properties with PID#'s 16.028.20.23.0009, 16.028.20.23.0010 and 17.028.20.14.0002 – **Resolution 2025-15 and 2025-16**
- 2. 2025 Pay Adjustments
- 3. Location of Hubbard Donation Bench in Town Square Park
- 4. Parks Committee Recommendation Regarding Partial Irrigation System at Town Square Park
- 5. Pollinators Pathways Project Plan at City Hall
- 6. U of M Resilient Community Project Proposal – **Resolution 2025-17**
- 7. Schedule Work Session

D. **Committee Reports** -

- 1. Public Works
- 2. Personnel
- 3. Parks
- 4. Heritage Preservation Commission / Design Review
- 5. Natural Resources and Groundwater
- 6. Ag Preservation Committee
- 7. Police Services Liaisons

**10. COUNCIL, CONSULTANT AND STAFF REPORTS, ANNOUNCEMENTS AND UPDATES**

- A. Ward 1 Council Member Perkins
- B. Ward 2 Council Member Wroblewski
- C. Ward 3 Council Member Ross
- D. Ward 4 Council Member Nelson
- E. Mayor Palmquist
- F. City Attorney Radio
- G. City Administrator Moorse

**11. ADJOURN**

**A quorum of the City Council or Other Commissions may be present to receive information at, but not limited to, any of the following meetings: Planning Commission; the Public Works Committee; Parks Committee; Design Review and Historic Preservation Commission; Lower St. Croix Cable Commission; LSCWMO; MSCWMO; I-94 Corridor Coalition and the 5-City Mayor's Alliance.**