



**Agriculture Preservation Committee Meeting**

**Thursday, March 3, 2022**

**7:00 PM**

**Note: This meeting will be held in-person in the  
City Hall Council Chambers at 3033 St. Croix Trail  
Afton, MN 55001**

**Agenda**

- 1. Call to Order - Chair Marjorie Wade**
- 2. Minutes of February 10, 2022 meeting**
- 3. Roll Call**
  - Chris Bliska**
  - Cody Kaye**
  - Michael Morehead**
  - Kevin Murphy**
  - Doug Parker**
  - Nicole Roettger**
  - Nancy Turner**
  - Marjorie Wade**
  - Karen Weiss**
  - Joel Wipperfurth**
- 4. Discussion regarding options/tools/mechanisms to accomplish ag land preservation**
- 5. Reports from Committee members**
- 6. Clarify the Committee's Deliverables and Timeframe**
- 7. Identify and prioritize the committee's next action steps**
- 8. Homework for next meeting**
- 9. Schedule next meeting and future meetings**
- 10. Determine Chair for next meeting**
- 11. Adjournment**