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Original Sent 11/10/14

NOV 18 2014

Corrected

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

CITY OF AFTON

Name of candidate, committee or corporation RICHARD BEND

Office sought or ballot question AFTON MAYOR District

Type of report: Candidate report, Campaign committee report, Association or corporation report, Final report (checked). Period of time covered by report: from 10-22-14 to 11-17-2014

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 0 TOTAL CASH-ON-HAND \$ 0
IN-KIND + \$
TOTAL AMOUNT RECEIVED = \$ 0

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Table with 3 columns: Date, Purpose, Amount. Rows include: 10-24-14 RIVER VALLEY PRINTING - COMMUNITY LETTER 21.43; 10-27-14 REIMBURSEMENT FROM SIGN COMPANY - FORGOT TO INCLUDE PART OF ORDER (172.26); 11-15-14 REIMBURSE CHECKBOOK OPENING DEPOSIT 100.00; 11-15-14 AFTON HISTORICAL MUSEUM 108.86

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

Table with 4 columns: Date, Purpose, Name and Address of Recipient, Expenditure or Contribution Amount. Includes a TOTAL row.

I certify that this is a full and true statement. Signature: Pat Snyder Date: 11-17-2014

Printed Name: PAT SNYDER Telephone: 651-436-8620 Email: psnyder@ss-reps.com Address: 14608 VALLEY CREEK TR. S., AFTON, MN 55001

Vertical text on the left margin: Name Richard Bend, Office Mayor, Report 3/Final

For Office Use Only:

CAMPAIGN FINANCIAL REPORT CERTIFICATION OF FILING

Instructions

Each county, municipal or school district candidate or treasurer of a committee formed to promote or defeat a ballot question shall certify to the filing officer that all reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer or that the candidate or committee has not received contributions or made disbursements exceeding \$750 in the calendar year. The certification shall be submitted to the filing officer not later than seven days after the general or special election. (Minnesota Statutes 211A.05, subdivision 1).

Campaign Information

Name of candidate or committee RICHARD BEND

Office sought by candidate (if applicable) AFTON MAYOR

Identification of ballot question (if applicable) _____

Certification

Select the appropriate choice below, and sign:

I do swear (or affirm) that all campaign financial reports required by Minnesota Statutes 211A.02 have been submitted to the filing officer.

I do swear (or affirm) that campaign contributions or disbursements did not exceed \$750 in the calendar year.

Signature of candidate or committee treasurer _____

Per Snyder, Treasurer

Date 11-10-2014

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CITY OF AFTON