

SUPPLEMENTAL PACKET

June 20, 2017

Joe Bush
J.P. Bush Homes
1980 Quasar Ave S
Lakeland MN 55043

RE: Afton Creek Preserve

Dear Mr. Bush:

Thank you for the opportunity to work with you during the design stage of the proposed Afton Creek Preserve to craft open space that both meets the requirements set forth by the City of Afton and maximizes the benefits to wildlife and offers protection to Trout Brook. Over time, *this open space will become an important asset to the residents of the community.*

As you know, the Minnesota Land Trust works with municipalities to position proposed developments to elevate the ecological attributes of open space. As such, our recommendations are firmly grounded in this perspective. To that end, it is the Land Trust's opinion that the current open space design for the proposed Afton Creek Preserve best offers protection to Trout Brook and creates open space in the manner that will afford greatest habitat value to wildlife. Our previous recommendations at the time were:

- Make protection of Trout Brook the focus of the open space.
- Acquire additional land along (south of) Trout Brook and reconfigure the initial layout of lots to provide for greater protection of the brook and efficacy in monitoring the easement. This additional land would, in turn, provide for greater flexibility in the design to further enhance open space values.
- Retain, as designed, a large block of open space on the west edge of the property to provide maximum wildlife benefits.
- Eliminate development of the north portion of the proposed easement area to protect the integrity of the intermittent stream valley that feeds Trout Brook from the north.

We believe that the current proposed design of Afton Creek Preserve fully meets our recommendations and best positions the project ecologically. Access along the west edge of the property, crossing Trout Brook, and crossing the block of open space north of the brook would have significant ecological impacts to the brook and wildlife habitat on the property.

That said, we acknowledge that the City must consider a variety of factors when determining if and under what circumstances a proposed development should move forward. Whatever the outcome of this project, the Minnesota Land Trust will work with the City to best position such projects ecologically as it considers them going forward.

Sincerely,

Wayne R. Ostlie
Director of Land Protection

June 18, 2017

Mr. Ron Moorse
City Administrator
City of Afton, Minnesota
3033 St Croix Trail S
PO Box 219
Afton, MN 55001

RE: Afton Creek Preserve Development – Independent Data Collection

Dear Mr. Moorse:

During the public hearing at the June 5 Planning Commission meeting, the environmental engineer for the above development actively demonstrated his advocacy on behalf of the developer with his statements and criticism of resident concerns. This behavior is not unexpected given that a significant portion of the environmental engineer's career appears to be supporting large scale developments (as documented in submittals to the City). Given this, it is reasonable to conclude that the data being submitted to the City and other environment organizations in the EAW may be biased and may not be providing a full, objective consideration of all environmental issues associated with this development. Further evidence of this concern was explicitly demonstrated in the project EAW by the environmental engineer's lack of recognition of the natural resources inventory work previously conducted and by the incomplete consideration of numerous environmental matters (identified in letter from the residents and other EAW responses).

The impact of the proposed Afton Creek Preserve will be significant to the entire Afton community. As such, it is incumbent on the City to seek truly objective, independent assessments to guide decision making by the City and other government agencies and NOT rely totally on data provided by agents of the developer. This course of action is cited on page 20 of the Comprehensive Plan, "Environmental Policy of the City is to12. Utilize data from the Natural Resources Inventory when considering all land use applications". To this end, we urge that the City hire alternative engineers to perform an environmental assessment of the property including updating the NRI to ensure complete consideration and hopefully a more balanced assessment of this proposed development.

Thank you for your consideration of this matter.



James G. Rickard
5650 Odell Avenue South
Afton, MN 55001

dc: Afton City Council Members
Afton Planning Commission Members

Douglas Kropelnicki Construction Inc.

7335 Hidden Valley Trail
Cottage Grove ,MN 55016

Proposal

Proposal Date: 6/15/2017

Proposal #: 1372

Project: Garage/Deputy Office

Bill To:

City of Afton
James Cox
3033 St Croix Trail S.
PO Box 219
Afton MN 55001

Description	Est....	Rate	Total
<p>Provide the labor and materials to build the garage/deputy office facility per plans and specifications dated 06/05/2017. Included is---</p> <ol style="list-style-type: none"> 1-All excavating with materials on site 2-Foundation with 5 courses of 8" block and 1 of 6" and 3.5" concrete floors 3-Insulate exterior foundation walls and under floor slab with 1 1/2" R-7 XPS foam board 4-All carpenter work including framing, windows doors,siding with LP siding and trim, aluminum soffits, steel fascia, roofing, interior and exterior trim work 5-Insulate exterior walls and garage office common walls with dense pack R-21 cellulose insulation 6-Insulate all ceilings with R-50 loose fill cellulose blown insulation with 4 mill poly vapor barrier 7-Electrical and heating with 1 ceiling unit heater and 1 heat pump and hook up to 1 owner provided unit heater 8-Insulate exterior foundation walls and under floor slab with 1 1/2" R-7 XPS foam board 9-Drywall taped and primed ceiling and walls in both garages and walls with suspended ceiling only in office 10-All paint work both interior and exterior 11-Seamless gutters across front of building and returning on ends 8' to cover service doors <p>Not included is any</p> <ol style="list-style-type: none"> 1-Building permits except electrical or utility hook up charges 2-Landscaping beyond final grading 3-Cabinets, counter tops, lockers or any other interior furnishings 4-Unit heater for the Afton City garage side 5-Plumbing 		153,500.00	153,500.00
Total			\$153,500.00

SPECIFICATIONS

PROJECT DATE: JUNE 5, 2017

CITY OF AFTON

GARAGE/DEPUTY OFFICE FACILITY

3033 SAINT CROIX TRAIL SOUTH, AFTON, MN 55001

I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME UNDER DIRECT SUPERVISION, AND THAT I AM A DULY REGISTERED ARCHITECT UNDER THE LAW OF THE STATE OF MINNESOTA.

James W. Cox
JAMES W. COX, ARCHITECT

ARCHITECT REGISTRATION NO. 11795

PROJECT: GARAGE/DEPUTY OFFICE FACILITY

PROJECT NO.: 16-103.00

PHASE I: FOOTINGS, FOUNDATION & GARAGE CONCRETE SLAB

This Specification consists of:

1. CONCRETE WORK
 - a. CONCRETE MIX
 - b. SLAB ON GRADE
 - c. INSULATION

1. CONCRETE

a. CONCRETE MIX:

Provide ready-mixed concrete per ASTM C94. Portland cement shall be ASTM C150, Type 1. Use only one brand of cement throughout the work. Provide concrete aggregates meeting the requirements of ASTM C33.

Water shall be clean, free of deleterious amounts of acids, alkalis, or organic materials, and shall be considered potable. Provide admixtures to reduce water content, provide air-entrainment, or alter the quality of the concrete to meet the job conditions. Admixtures shall be indicated in the mix designs. All concrete exposed to weather, freeze-thaw conditions or de-icing chemicals shall contain 5% - 7% entrained air.

Slump shall be determined by ASTM C143 as follows:

Slabs on grade 3" - 4"

Workability of the concrete shall be maintained so that concrete will completely fill forms without voids and will embed and bond to reinforcing without separation of materials.

Mix and deliver concrete in accordance with ASTM C94. Cooled or heated water shall be used in accordance with ACI 306 and 305. Ready mixed concrete shall be transported to the site in watertight agitators or mixer trucks loaded not in excess of rated capacities. Discharge at the site shall be within one hour after charging. Air-entraining and chemical admixtures, if approved, shall be charged into mixer as a solution as recommended by the manufacturer.

Hot weather conditions, apply recommendations of ACI 305.

Place concrete in accordance with ACI 304 "Guide for Measuring, Mixing, Transporting, and Placing Concrete". Use mechanical vibrating equipment for consolidation. Do not use vibrators to transport concrete in forms.

Protect fresh concrete from premature drying and excessively hot or cold temperatures and maintain with minimal moisture loss at a relatively constant temperature above 55 degrees Fahrenheit.

Provide wire, plastic, or precast concrete spacers, chairs, slab bolsters, support bars, etc. for support of reinforcing steel in proper position while placing concrete. Chairs/bolsters shall be stable and resist tipping.

b. SLAB ON GRADE: (GARAGE & OFFICE FLOORS)

Slabs on grade shall be 4 feet thick and reinforced with 3.0 pounds per cubic yard polypropylene macro fiber or 1.5 per cubic yard micro fiber. Construction joints and/or control joints shall occur as shown on plans.

Construction and/or control joints shall be laid out in a rectangular pattern with long to short side ratio less than or equal to 1.5 and with no re-entrant corners.

Control joints for slabs on grade shall be saw-cut as soon as concrete can accept it without raveling. All control/construction joints shall be continuous and not staggered or offset.

Control joints shall be cleaned and sealed for curing purposes as soon as possible.

c. INSULATION:

Under slab and below-grade foundation wall: 1 ½" close cell Styrofoam

SPECIFICATIONS

PROJECT DATE: JUNE 5, 2017

CITY OF AFTON

GARAGE/DEPUTY OFFICE FACILITY

3033 SAINT CROIX TRAIL SOUTH, AFTON, MN 55001

PHASE II: BUILDING CONSTRUCTION – TWO GARAGES & SMALL OFFICE

This Specification consists of:

1. GARAGE DOORS
2. WINDOWS
3. DOORS
4. ROOF
5. MATERIALS:
 - a. SIDING
 - b. TRIM
 - c. SKIRT
6. INTERIOR FINISHES
7. CEILING PANELS
8. HEATING & VENTILATION
 - a. OFFICE
 - b. GARAGE
9. ELECTRICAL
 - a. ELECTRICAL SERVICE
 - b. DEPUTY OFFICE LIGHTS
 - c. GARAGE CEILING LIGHTS
 - d. OUTDOOR LANTERN
 - e. ATTIC
 - f. WIRING
10. MECHANICAL
 - a. GAS LINES

1. GARAGE DOORS

Supply and install by Twin City Garage Door Co.
2963 Yorkton Blvd. ~ Ste. F
Little Canada, MN 55117

Contact: Scott McKay
Cell: 612-235-9002
Office: 651-641-0420
scott.mckay@twincitygaragedoor.us
www.twincitygaragedoor.com

Midland brand doors.

(4) 9/0 x 8/0 Midland Thermo-steel Short Panel Carriage design door. Plain design insulated clear glass windows in top section. Color TBD. Installed complete with Torsion springs, track & hardware. Wind load certification. Interior slide lock. PVC door stop seal.

(4) Lift Master #850W-DC Belt drive openers with batter back-up. Built-in Wi-Fi. Two (2) remotes per opener.

(1) Lift Master #877MAX Keyless entry.

2. WINDOWS

Andersen Windows
Deputy Office – North Elevation
(1) TW21042-3 (AA-AA-AA)
Color: White
(2) AXW31-3 (V-V-V)
Color: White
(1) TW21042-1 (Side light @ Deputy Office front door)
Color: White
(4) Attic vent windows

3. DOORS

Jeld-wen
(4) 6-panel steel insulated 36"x80" exterior doors

4. ROOF

6' Ice and Water Shield
Continuous ridge vents
Shingles: GAF TimberLN – Weathered Wood (to match existing City Hall)

5. MATERIALS:

a. SIDING:

JamesHardi - HardiPlank Lap Siding
Type: Select Cedarmill
Width: 7.25"
Exposure: 6" with 5" Cap
Color: Artic White

b. TRIM:

JamesHardi - HardiPlank
Width: 3.5"
Thickness: 1" 5/4 NT3 Smooth
Color: Artic White
Finish: Smooth

c. SKIRT:

JamesHardi - HardiPanel HZ10
Size: 5/16" x 48" x 96"
Color: Navajo Beige
Fiber Cement Stucco Panel Siding

6. INTERIOR FINISHES:

Paint all walls, gypsum board, ceiling and trim – one (1) prime coat and two (2) finish coats.

7. CEILING PANELS:

Suspended acoustical tile lay-in panel ceiling (Deputy's office)

Size: 24" x 48"
Color: White
Surface finish: Non-directional fissured
Manufacturer: Armstrong World Industries Inc.
USG Corporation
OR
Approved equal

8. HEATING & VENTILATION

a. OFFICE:

Fujitsu Mini Split Low Temp Heat Pump

Model: 9RLS3YH
Heating Capacity: 12,000 BTU
Cooling Capacity: 9,000 BTU
SEER: 33
HSPF: 14.2

Note: Refrigerant lines, pad, low voltage wiring done by installer.

All 220 wiring to be done by others (SEE ELECTRICAL)

Note: See attached product brochure

b. GARAGE:

Reznor Unit Heaters

Model: UDAP-45
45,000 BTU
Efficiency: 83%

Gas piped and B vented.

Low temp statistics provided.

All wiring to be done by others (SEE ELECTRICAL)

9. ELECTRICAL

PROVIDE ELECTRICAL AS SHOWN ON PLANS AND AS REQUIRED TO MEET CODE.

a. Provide a new 100 amp electrical service located in the city's garage.

b. Deputy Office Lights:

(2) Lithonia Lighting: 2X4 multi-volt, 4 lamp, 32 watt, T8 fixture, SKU: 442-714
1x4 T5 High output wrap TCHO

c. Garage Ceiling Lights:

(8) Lithonia Lighting: (2) 54 watt T5HO bulbs, SKU: 442-260

d. Outdoor Lantern:

Distributor: Creative Lighting
1728 Concordia Ave.
St. Paul, MN 55104
Ph: 651-647-0111

Item ID: 468077
MFG #OL8601RSZ
Manufacturer: Murray Feiss Lighting
Finish: Restoration Bronze
Collection: Redding Station
Width: 12.00"
Height: 12.50"

e. Attic:

Porcelain light sockets (one in each garage attic above access hatch)

f. Wiring:

Provide wiring for heating-ventilation unit including 220 wiring as required.

Provide and install wiring for the garage heater units.

Provide and install one (1) 220 outlet in the city garage (confirm location with Owner).

10. MECHANICAL

a. GAS LINE:

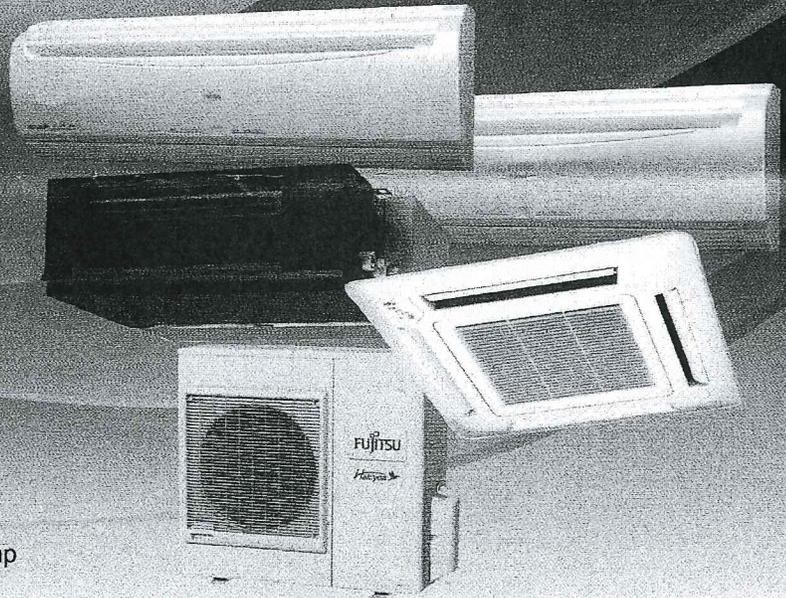
Gas line as required to both garages and office.

JIM COX, ARCHITECT
12941 22ND ST S
AFTON, MN 55001
PH: 612-414-0155
EMAIL: JIM.COX@MSN.COM



Fujitsu Heat Pumps

Efficient cooling and heating for year-round, whole-house comfort in most climates

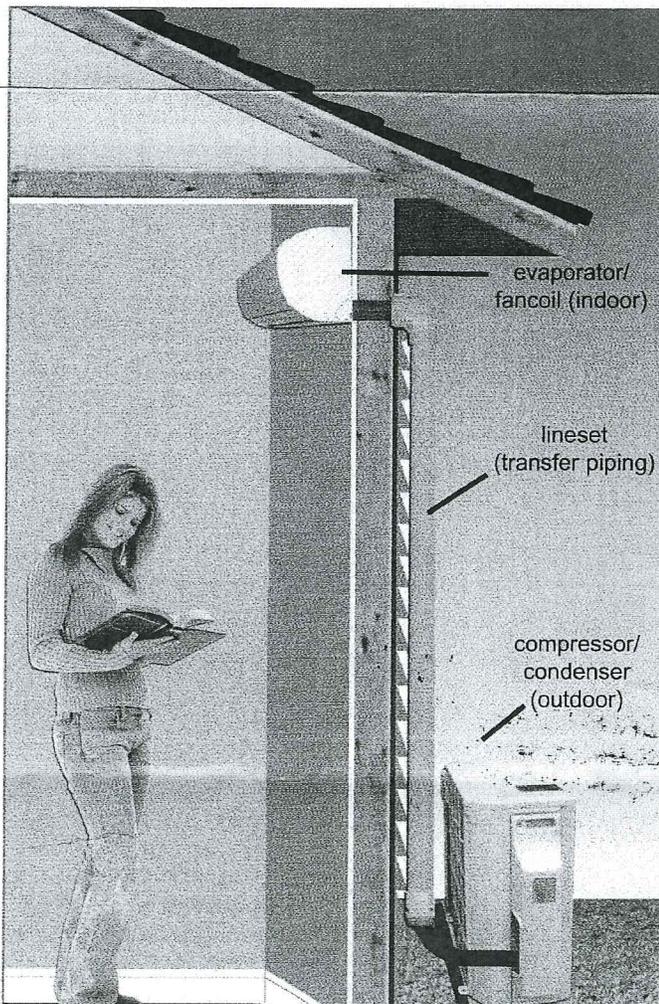


What is a Heat Pump?

Like your refrigerator, heat pumps use electricity to pump refrigerant and transfer heat from one space to another. When we transfer heat from within our home to the outdoors, we call it "air conditioning". Conversely, when we transfer heat from the outdoors to within the home, we call it a "heat-pump".

Provides heat when it is chilly

Because refrigerant is naturally so much colder than the outdoor temperature on even a very cold day, it actually absorbs heat from outdoors and "boils", transferring the heat it absorbs outside to within your home pumped via copper piping. The refrigerant's physical properties do this naturally, what you pay for is the electricity to pump it from the outdoor compressor/condenser to inside where it can release this heat at the indoor fan coil unit. Because we're using electricity to pump the heat rather than create it (as electric baseboard or resistant heat does), we can typically deliver up to 4 times the heat energy than that we consume!



And cooling when it is warm

Come spring and summer, simply reverse the process and put the same system into "cooling mode" and transfer heat from indoors to the outside. For many climates, the advanced technology that goes into these units creates a far more cost effective alternative to either gas or oil-fired units for heat, or a central ducted system for air-conditioning. Slashing energy usage and costs is typical, with most installs paying for themselves in 2-3 years, many even less!

THE POSSIBILITIES ARE INFINITE

FUJITSU

Heat Pump Advantages

Up to 4 ZONES Zoning to heat and cool individual spaces

Heat pumps can heat or cool individual rooms or zones in your home, and are easily connected to the outdoor unit. This number depends on the amount of heating or cooling is required and the scope and nature of what you are trying to accomplish. Since each of the zones will have its own thermostat, you need only condition those areas being utilized. This individual zoning capability saves energy and money.

123 Easy installation

Ductless mini-split systems are easier and less cumbersome to install than other types of space conditioning systems. For example, the hook-up between the outdoor and indoor units generally requires only a three-inch hole through an exterior wall. Refrigerant and electrical lines are run through this hole and easily hidden with very little to disturb your home's aesthetics.

Energy efficient

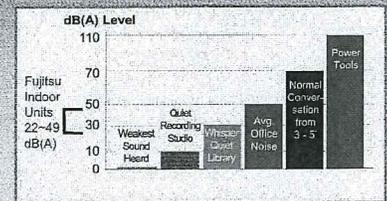
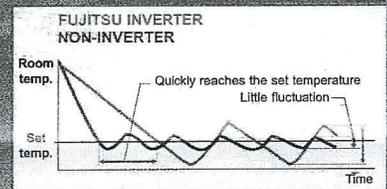
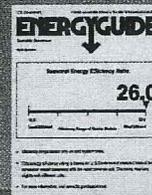
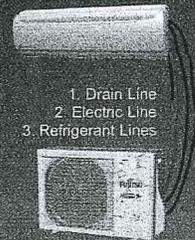
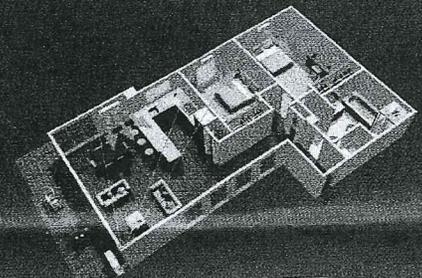
Since mini splits have little to no ducting, they forego those energy losses typically associated with central forced-air systems. Duct losses can easily account for more than 30% of energy consumption, especially if the ducts are not sealed tight or in an unconditioned space such as an attic or crawlspace. With ratings as high as 26 SEER (Seasonal Energy Efficiency Ratio), they are among the highest rated efficiency equipment available anywhere!

24/7 Constant comfort

Heat pumps effectively maintain desired comfort levels in your home while saving considerably on your monthly energy bill, whether it's gas, oil, or electric resistant heat. They maintain a more consistent comfort level in your home because they cycle less frequently than conventional heating systems, adjusting their outputs constantly to maintain set point temperature. Since Fujitsu heat pumps provide both heating and cooling, year round comfort is achieved in nearly all climates, without backup, when properly sized.

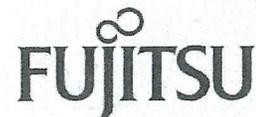
Shh Aesthetically pleasing and quiet

As compared to other systems, mini splits offer more flexibility in interior design options. Indoor air handlers can be suspended from a ceiling, mounted flush behind a drop ceiling, or hung on a wall. Floor-standing models are also available. Ductless heat pumps allow for a peaceful inside environment by enabling the contractor to install components like compressors and motors outdoors.



Distributed by:

SPRINGBORN HEATING
11350 ST. CROIX TR. N.
STALLWATER, MN 55082



Fujitsu General America, Inc.
353 Route 46 West
Fairfield, NJ 07004
Toll Free: (888) 888-3424
Local: (973) 575-0380
Fax: (973) 836-0447
Email: hvac@fujitsugeneral.com
www.fujitsugeneral.com

Printed in the USA Rev. 12/08



The Fujitsu logo is a registered trademark of Fujitsu Limited. The Halcyon logo and name is a trademark of Fujitsu General America, Inc. ENERGY STAR is a registered trademark of the EPA and DOE. Copyright 2009 Fujitsu General America, Inc.

A subsidiary of
Fujitsu General Limited



TYPICAL GARAGE FRONT ELEVATION

RESOLUTION 2017-36

CITY OF AFTON
WASHINGTON COUNTY, MINNESOTA

**A RESOLUTIOAPPROVING PLANS AND SPECIFICATIONS AND AUTHORIZING
ADVERTISEMENT FOR BIDS FOR GARAGE/DEPUTY OFFICE FACILITY**

WHEREAS, pursuant to direction by the City Council, James Cox, Architect has prepared plans and specifications for the Garage/Deputy Office Facility Project and has presented such plans to the Council for approval;

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Afton:

1. Approves such plans and specifications, a copy of which is on file at City Hall, titled Garage/Deputy Office Facility and dated June 5, 2017.
2. Authorizes and directs WSB and Associates, Inc. to advertise for bids and close out the project once it is complete.

The City Clerk shall prepare and cause to be inserted in the official paper and in Finance and Commerce an advertisement for bids for the making of such improvement under such approved plans and specifications. The advertisement shall be published for a minimum of two weeks, shall specify the work to be done, shall state that bids will be received by the Clerk, at which time they will be publicly opened at the City Hall by the City Clerk and Engineer, will then be tabulated, and will be considered by the Council in July, 2017, in the Council Chambers of Afton City Hall. Any bidder whose responsibility is questioned during consideration of the bid will be given an opportunity to address the Council on the issue of responsibility. No bids will be considered unless sealed and filed with the Clerk and accompanied by a cash deposit, cashier's check, bid bond or certified check payable to the City of Afton for five (5) percent of the amount of such bid.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF AFTON THIS 20TH DAY OF JUNE 2017.

SIGNED:

Richard Bend, Mayor

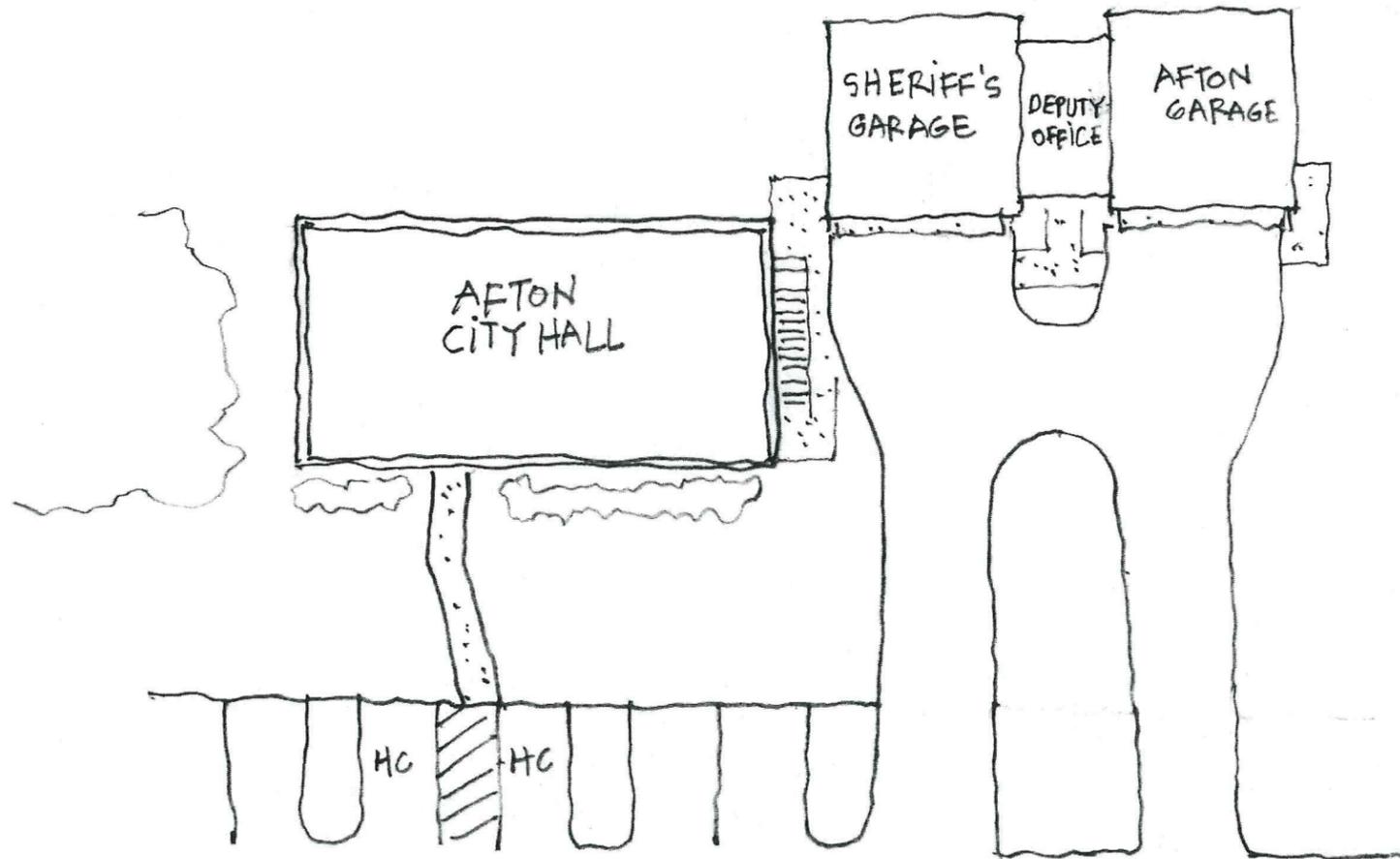
ATTEST:

Ronald J. Moorese, City Administrator

Motion by:
Second by:
Palmquist:
Richter:
Ross:
Nelson:
Bend:

CITY OF AFTON

GARAGE/DEPUTY OFFICE FACILITY



PHASE ONE:

Footings, foundation wall (compacted fill), poured concrete floor slab, rigid insulation as shown on wall section, two courses of concrete block and 2" x 6" treated sill plate.

PHASE TWO:

Garage and office construction walls, roof, windows, interior finishes, electrical etc. as shown on drawings. Complete, ready for Certificate of Occupancy inspection.

PROJECT TEAM:

OWNER: CITY OF AFTON
3033 ST. CROIX TRAIL SOUTH
AFTON, MN 55001

RON MOORSE, CITY ADMINISTRATOR
PHONE: 651-436-8957
EMAIL: RMOORSE@CI.AFTON.MN.US

ARCHITECT: JAMES COX, ARCHITECT
12941 22ND STREET NORTH
AFTON, MINNESOTA 55001
PHONE: 612.414.0155
EMAIL: JIM.COX@MSN.COM

ENGINEER: NICK GUILLIAM, PROJECT MANAGER
WSB & ASSOCIATES, INC.
CIVIL ENGINEERING
ST. PAUL, MN
PHONE: 612-419-3589
EMAIL: NGUILLIAMS@WSBENG.COM

GENERAL NOTES:

1. The Contractor shall perform the work in compliance with all state and local regulations, codes and laws.
2. The Contractor shall obtain all required permits, licenses, etc. necessary for construction.
3. The Contractor is responsible for project sequencing and scheduling of all construction trades.
4. Contractors shall visit the site during bidding to become familiar with the existing conditions.
5. The Contractor is responsible for all damages cause by his employees and/or subcontractors. Compensation for damages shall be based on replacement value.
6. The General Contractor and Sub-Contractor shall locate, inspect and field verify all existing conditions and dimensions related to where work is to be performed. The Contractor and Sub-Contractors shall immediately advise the Owner and Architect in writing of any such unsatisfactory condition.
7. In case of ambiguities, discrepancies or irregularities in the drawings, specifications, manufacturer's instructions, site conditions or applicable code standards, request clarification from the Architects before proceeding. The cost of correcting work done as a result of proceeding without obtaining clarification will be borne solely by the Contractor. Do not scale drawings.

SITE WORK:

Site preparation, earth work, driveway installation and landscape will be designed by WSB Engineering and installed by Geislinger & Sons, Inc.

SPECIFICATIONS:

See attached specifications for project information.

James W. Cox

Architect



12941 22nd St. S.
Afton, MN 55001-9767
Ph: 612/414-0155
Email: jim.cox@mn.com

Certification

I certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Licensed Architect under the laws of the State of Minnesota.

Print Name: **James W. Cox**

Signature: *James W. Cox*

Date: 6/5/2017 Reg. No. 11795
Reg. No. 11795

Project

**City of Afton
Garage/
Deputy Office
Facility**

Commission Number

16-103.00

Drawn

Date Checked

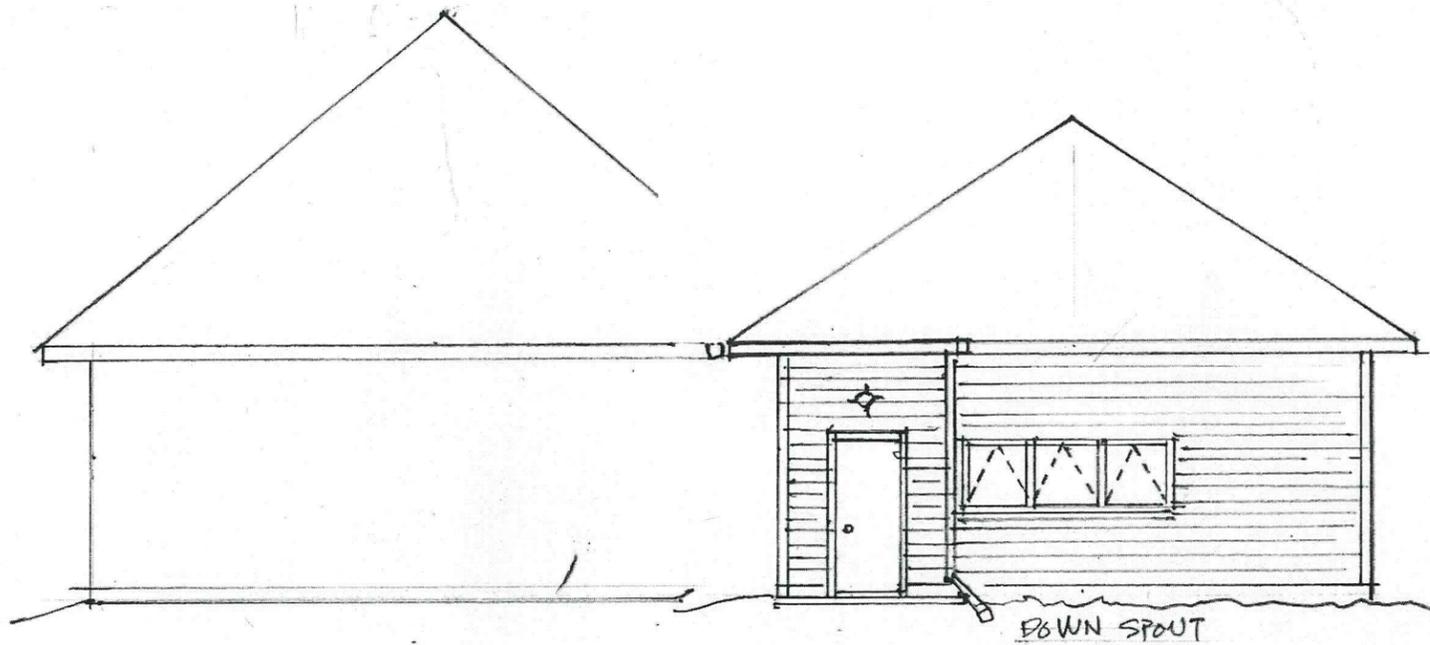
MARK	DATE	DESCRIPTION

Sheet Title

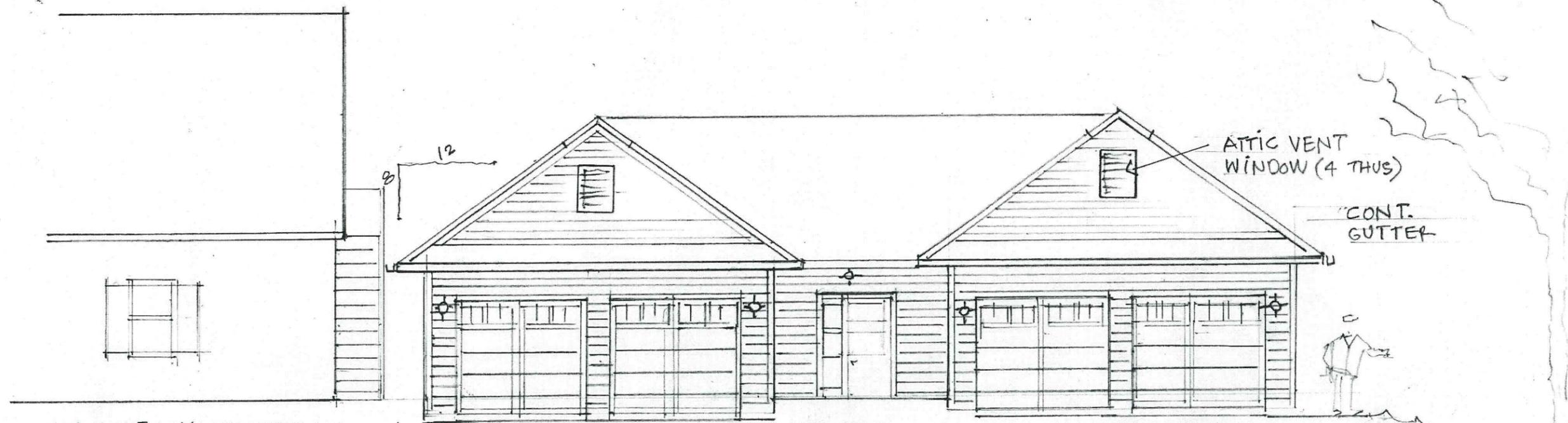
Sheet

T1

Of Sheets



EAST ELEVATION
 $\frac{1}{8}'' = 1'-0''$



SOUTH ELEVATION
 $\frac{1}{8}'' = 1'-0''$

James W. Cox
Architect



12941 22nd St. S.
 Afton, MN 55001-9767
 Ph: 612/414-0155
 Email: jim.cox@msn.com

Certification
 I certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Licensed Architect under the laws of the State of Minnesota.
 Print Name: JAMES COX
 Signature: James W. Cox
 Date 6.5.17 Reg. No. 11795

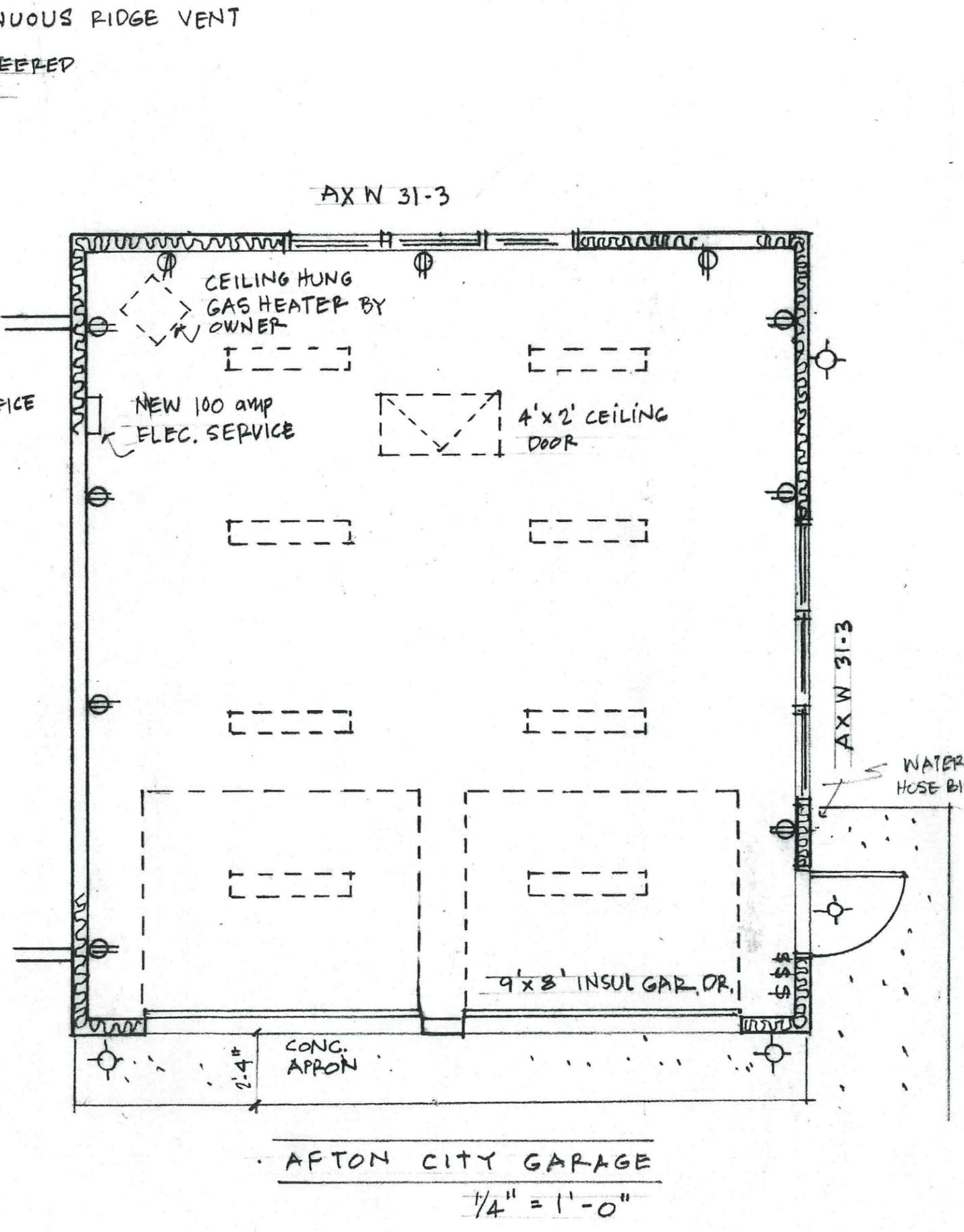
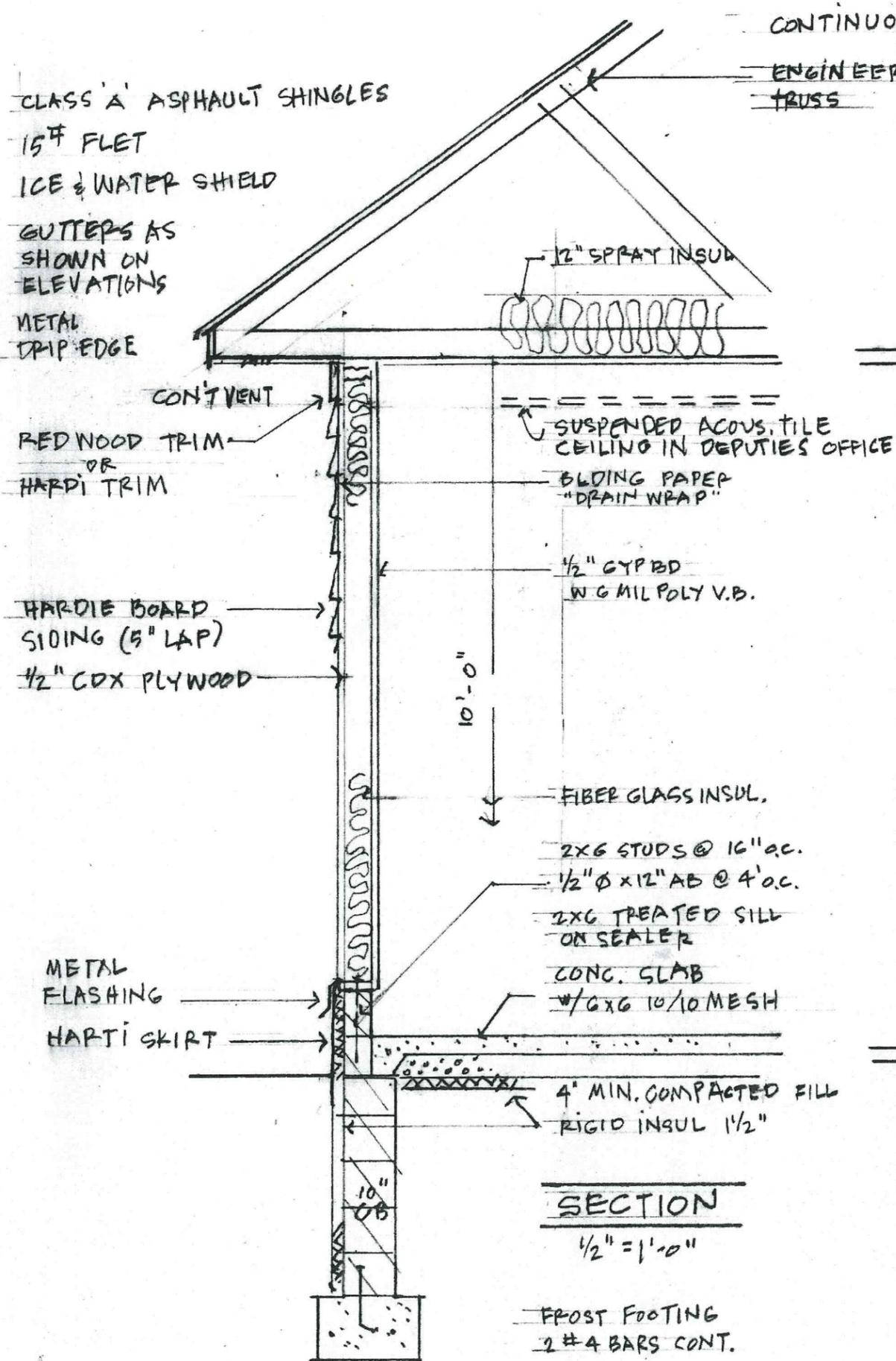
Project
City of Afton
Garage/
Deputy Office
Facility

Commission Number
16-103.00
Drawn JWC
Date 6.5.17 **Checked**

MARK	DATE	DESCRIPTION

Sheet Title
ELEVATIONS

Sheet
A1
Of **Sheets**



James W. Cox
Architect



12941 22nd St. S.
 Afton, MN 55001-9767
 Ph: 612/414-0155
 Email: jim.cox@tman.com

Certification
 I certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Licensed Architect under the laws of the State of Minnesota.
 Print Name: JAMES COX
 Signature: James W. Cox
 Date 6.5.17 Reg. No. 11795

Project
City of Afton
Garage/
Deputy Office
Facility

Commission Number
16-103,00
 Drawn JWC
 Date 6.5.17 Checked

MARK	DATE	DESCRIPTION

Sheet Title
PLAN
SECTION
 Sheet A2
 Of _____ Sheets

James W. Cox

Architect



12941 22nd St. S.
Afton, MN 55001-9767
Ph: 612/414-0155
Email: jwc@jwc.com

Certification

I certify that this plan, specification or report was prepared by me or under my direct supervision and that I am a duly Licensed Architect under the laws of the State of Minnesota.

Print Name: JAMES COX

Signature: *J.W. Cox*

Date 6-5-17 Reg. No. 11795

Project

City of Afton
Garage/
Deputy Office
Facility

Commission Number
16-103,00

Drawn JWC
Date 6-5-17 Checked

MARK	DATE	DESCRIPTION

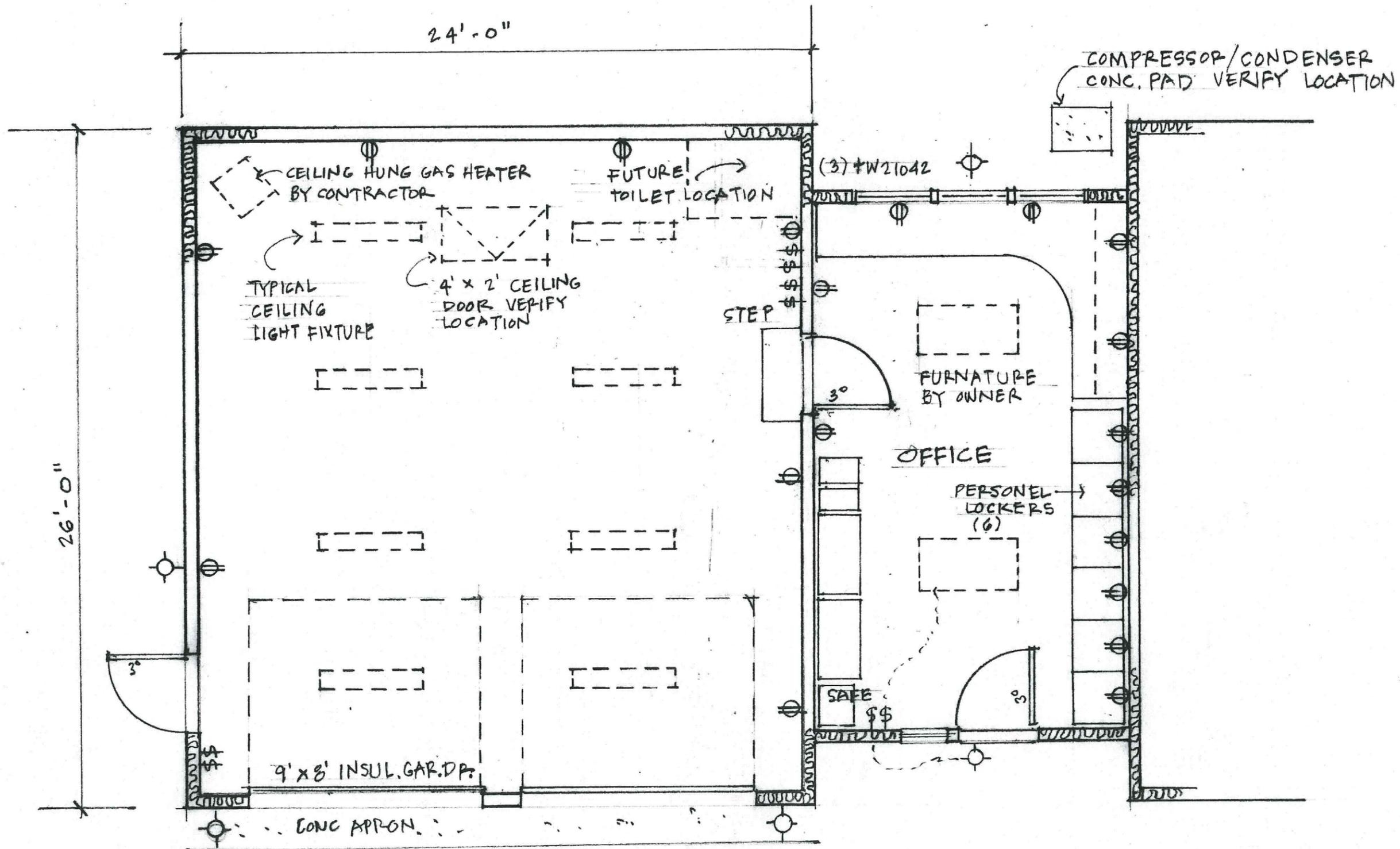
Sheet Title

FLOOR PLAN

Sheet

A3

Of Sheets



DEPUTIES GARAGE
1/4" = 1'-0"

RESOLUTION 2017-37

CITY OF AFTON
WASHINGTON COUNTY, MINNESOTA

**A RESOLUTION AUTHORIZING THE CITY OF AFTON TO SUBMIT A
POINT SOURCE IMPLEMENTATION GRANT APPLICATION TO THE
MINNESOTA PUBLIC FACILITIES AUTHORITY (PFA) AND TO AUTHORIZE
CITY OFFICIALS TO EXECUTE A GRANT AGREEMENT ON BEHALF OF THE
CITY OF AFTON FOR THE WASTEWATER TREATMENT SYSTEM**

WHEREAS, the City of Afton is a municipal corporation organized and existing under the laws of the State of Minnesota; and

WHEREAS, the Point Source Implementation Program, established in Minnesota Statutes 446A.073, as amended, provides funds for construction projects; and

WHEREAS, the City of Afton is hereby applying to the Minnesota Public Facility Authority for funds to be used for eligible costs for the Wastewater Treatment System; and

WHEREAS, grant monies will provide up to 80% of eligible improvements; and

WHEREAS, to remain eligible for these funds, as-bid costs must be submitted to the Minnesota Public Facilities Authority (PFA) and to the Minnesota Pollution Control Agency (MPCA); and

WHEREAS, these costs received MPCA certification prior to June 30, 2016.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Afton that:

- 1) The City of Afton has the legal authority to apply for the grant, and the financial, technical, and managerial capacity to ensure proper construction, operation and maintenance of the project for its design life.
- 2) Upon approval of its application by the Minnesota Public Facilities Authority (PFA), the City of Afton may enter into an agreement with the PFA for the above referenced project, and that the City of Afton certifies it will comply with all applicable laws and regulations as stated in all contract agreements described in the Compliance listing of the grant application.
- 3) The Mayor and City Administrator, upon approval by City Council, are hereby authorized to execute such agreements and amendments thereto, as are necessary to implement the above project on behalf of the City of Afton.

RESOLUTION 2017-37

ADOPTED BY THE CITY COUNCIL OF THE CITY OF AFTON THIS 20TH DAY OF JUNE, 2013.

SIGNED:

Richard Bend, Mayor

ATTEST:

Ronald J. Moorse, City Administrator

Motion by:
Second by:
Nelson:
Ross:
Palmquist:
Richter:
Bend:



www.startech-comp.com

Estimate

DATE	ESTIMATE NO.
6/8/2017	17181

NAME / ADDRESS
City of Afton Ronald J Moorese 3033 St. Croix Trail S PO Box 219 Afton, MN 55001

This is an estimate only.

Approval to order is required. Please respond via e-mail or call us at 651-385-0607 or 888-385-0607.

ITEM	DESCRIPTION	QTY	COST	REP
				DJF
				Total
Laptop PC	The warranty on this HP PC would be honored by HP. Any hardware related problems occurring with this PC would be serviced directly by HP or one of it's authorized service agents. StarTech Computing, Inc will facilitate re-installation of replacement parts from HP on a time and materials basis. HP ProBook 450 G4, Intel® Core i5-7200U (2.5GHz, up to 3.1GHz, 3MB Cache),8GB, 2133 1D,SSD256 GB M2 TLC, 15.6 LED FHD SVA AG, UMA: HD 620, DVD±RW, 802.11 a/b/g/n/ac (2x2); BT 4.2, BT, TPM+FS, 720p HD webcam, Win10Pro 64, 3-cell 48WHr Warranty: 1/1/0	1	839.00	839.00
Software	Microsoft Office Standard 2016 - License - 1 PC - local - OLP: Government - Win - English Software Suite Components: Microsoft Excel, Microsoft Powerpoint, Microsoft Publisher, Microsoft Word, Microsoft Outlook with Business Contact Manager, Microsoft OneNote	1	285.00	285.00
Software	Microsoft Identity Manager 2016 - License - 1 user CAL - local - OLP: Government - Win - English Note: This line item is only needed to begin a new Open License agreement.	4	15.00	60.00
Shipping	Above Pricing Does Not Include Shipping Charges		0.00	0.00
			Total	\$1,184.00

1755 Old West Main St.
Red Wing, MN 55066
651-385-0607

999 Westview Drive, Suite 6
Hastings, MN 55033
651-385-0607

2501 Hanley Road, Suite B
Hudson, WI 54016
715-377-0070