

SUPPLEMENTAL PACKET

Meeting Date April 21, 2020

Council Action Memo

City of Afton

3033 St. Croix Trl, P.O. Box

To: Mayor Palmquist and City Council Members

From: Ron Moorse, City Administrator

Date: April 20, 2020

Re: Short Term Home Rental Ordinance Summary Ordinance for Publication – **Summary Ordinance 03-2020**

The Council, at its March 17, 2020 regular meeting, adopted ordinance 03-2020 regarding short term home rentals. To avoid the cost of publishing the full ordinance, staff has prepared a summary ordinance for publication. The summary ordinance is attached for the Council's consideration.

COUNCIL ACTION REQUESTED:

Motion regarding the adoption of Summary Ordinance 03-2020 for publication of the short term home rental ordinance.

SUMMARY ORDINANCE 03-2020

CITY OF AFTON

WASHINGTON COUNTY, MINNESOTA

**AN ORDINANCE AMENDING CHAPTER 12, LAND USE, OF THE CITY CODE TO ADD SECTION 12-232
RELATED TO SHORT TERM HOME RENTALS**

NOTICE IS HEREBY GIVEN that on March 17, 2020, Ordinance 03-2020 was adopted by the City Council of the City of Afton, Minnesota.

NOTICE IS FURTHER GIVEN that, because of the lengthy nature of Ordinance 03-2020, the following summary of the ordinance has been prepared for publication.

NOTICE IS FURTHER GIVEN that the ordinance adopted by the City Council amends Chapter 12, Land Use, to add Section 12-232 regulating Short-Term Home Rentals. The ordinance was adopted for the purpose of allowing short-term home rentals consistent with Rural Residential, Agricultural and Village Historic Site zone uses where appropriate while mitigating impacts upon surrounding properties by implementing balanced regulations, and to protect the general public health, safety and welfare. The ordinance includes performance standards and enforcement requirements for all short term home rentals.

A printed copy of the entire ordinance is available for inspection by any person on the City website.

The ordinance shall take effect upon publication of this summary ordinance.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF AFTON THIS 21ST DAY OF APRIL, 2020.

SIGNED:

Bill Palmquist, Mayor

ATTEST:

Ronald J. Moorse, City Administrator

Motion by:

Second by:

Perkins:

Wroblewski:

Ross:

Nelson:

Palmquist: